

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1157343883
Pipeline ID M-412

Doc#. 1706257084 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/03/2017 10:15 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/09/2012, and made by COURTNEY C. BRITTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 01/31/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1203133246. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 12 IN BLOCK 31 IN WEST AUBURN SUBDIVISION OF BLOCK 17 TO 20 AND 29 TO 32 SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 29 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 20-29-430-026-0000

Property is commonly known as: 7844 S GREEN STREET, CHICAGO, IL 60620-0000.

Dated on 02/21/2017 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: _____

David Lawson
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/21/2017 (MM/DD/YYYY), before me appeared David Lawson, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson 68375

Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: David Lawson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 397632308 CARR 5 - JUN 4B_MSR MIN 100085804915916028 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T131702-12:11:25 [C-1] FRMIL1



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