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Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1706257015 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/03/2017 09:26 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moving ge from ILIJA VRANJES AND VERA VRANJES to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated 09/11/2004 and recorded on 10/04/2004, in Book N/A, at Page N/A, and/or Document 0427822130 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel an a discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 13-21-400-008-0000

Property Address: 5121 W ADDISON ST CHICAGO, JZ 60641

Witness the due execution hereof by the owner and holder of said mortgage on 03/02/2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA C/ort's Org

Angeles Walliam

Angela Williams Vice President

State of Louisiana Parish of Ouachita Parish

On 03/02/2017, before me appeared Angela Williams, to me personally known, who did say that he she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Denis O. Britton

Loan No.: 00419400319931

Doris O. Britton Ouachita Parish, Louisiana Lifetime Commission, Notary ID # 67753

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 00419400319931

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THE WEST 1/2 OF THE NORTH 1/2 OF LOT 12 IN BLOCK 2 IN HIELD AND MARTINS ADDISON AVENUE SUBDIVISION OF THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.