## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1706206003 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/03/2017 09:17 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANNE STARK GALLAGHER, INDIVIDUALLY AND AS TRUSTEE OF THE ANNE STARK GALLAGHER REVOCABLE TRUST UNDER TRUST INSTRUMENT DATED DECEMBER 17, 2014 to JPMORGAN CHASE BANK, N.A., dated 12/29/2015 and recorded on 04/04/2016, in Book N/A, at Page N/A, and/or Document 1609529024 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL PARCEL #1 LEGAL DESCRIPTION: LOT 10 AND THE WEST 12.25 FEET OF LOT 11 IN BLOCK 2 IN CLARKSONS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 13-36-114-026-0000

Property Address: 3053 W PALMER BLVD CHICAGO, IL 60647

Witness the due execution hereof by the owner and holder of said mortgage on 03/02/2017. 750 OFF. CC

JPMORGAN CHASE BANK, N.A.

Keneka Bennett Vice President

State of LA Parish of Ouachita

On 03/02/2017, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 1463133483

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN:

MERS Phone (if applicable): 1-888-679-6377