

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/03/2017 09:42 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0002007453



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 13-36-401-032-062

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage executed by ADRIAN J. LALLY A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 16, 2007 as Instrument No. 0701633052 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL ONE: UNIT 406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 7, 2003 AS DOCUMENT NO. 0331019171, AS AMENDED FROM TIME TO TIME, IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-9 AND P-10, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

PROPERTY ADDRESS: 2720 W CORTLAND ST #406, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 12, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JANUARY 12, 2017, before me, NICHELLE HUTCHINGS, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)  
NOTARY PUBLIC

NICHELLE HUTCHINGS  
NOTARY PUBLIC  
STATE OF IDAHO

POD: 20161229  
OS80101091M - LR - IL

