

# UNOFFICIAL COPY



Doc# 1706216069 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/03/2017 11:37 AM PG: 1 OF 6

AFTER RECORDING RETURN TO:  
GODEEDS, INC.  
ATTN: LEGALZOOM DEPT.  
8940 MAIN STREET  
CLARENCE, NY 14031  
File No. 520683017-46966656

Name & Address of Preparer:  
ANNA PITTMAN, ESQ.  
8940 MAIN STREET  
CLARENCE, NY 14031  
716-634-3405

Name & Address of Taxpayer:  
**BARRY JOEL KAPLAN AND ELIZABETH MARTHA WEISS**  
710 STAFFORD PLACE  
SAN DIEGO, CA 92107

Parcel ID No.: 14-20-427-044-1031

## QUIT CLAIM DEED

THIS DEED made and entered into on this 14 day of Feb, 20 17, by and between **BARRY JOEL KAPLAN, A SINGLE MAN**, a mailing address of 710 STAFFORD PLACE, SAN DIEGO, CA 92107 AND **KAREN L. BOTON, F/K/A KAREN KAPLAN, AN UNMARRIED WOMAN**, a mailing address of 601 MULBERRY PLACE UNIT #5F, HIGHLAND PARK, IL 60035, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, hereinafter referred to as Grantor(s) and **BARRY JOEL KAPLAN AND ELIZABETH MARTHA WEISS, AS TRUSTEES OF THE KAPLAN FAMILY TRUST, DATED FEBRUARY 7, 2017**, a mailing address of 710 STAFFORD PLACE, SAN DIEGO, CA 92107, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, do this day remise, release and quitclaim to the said Grantee(s) the following described real estate located in COOK County, ILLINOIS:


SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.



Also known as: 3232 NORTH HALSTED STREET UNIT H408 , CHICAGO, IL 60657

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, rights-of-way and limitations of record, if any.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

CCRD REVIEW

REAL ESTATE TRANSFER TAX	03-Mar-2017
 CHICAGO:	0.00
CTA:	0.00
TOTAL:	0.00

REAL ESTATE TRANSFER TAX	03-Mar-2017
 COUNTY:	0.00
 ILLINOIS:	0.00
TOTAL:	0.00

14-20-427-044-1031 | 20170301618434 | 1-134-152-384

14-20-427-044-1031 | 20170301618434 | 1-358-973-632

\* Total does not include any applicable penalty or interest due.

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AFFIX TRANSFER TAX STAMP  
OR  
"Exempt under provisions of Paragraph e"  
Section 31-45; Real Estate Transfer Tax Act

Feb 14, 2017  
Date

[Signature]  
Signature of Buyer, Seller or Representative

IN WITNESS WHEREOF, the said Grantor(s) has/have signed and sealed this deed, this 14 day of Feb., 2017.

[Signature]  
BARRY JOEL KAPLAN

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

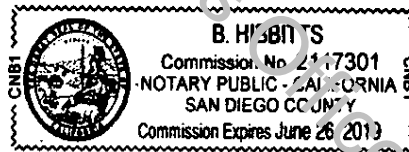
STATE OF California  
COUNTY OF San Diego

On 2/14/2017 before me, B. Hibbitts, a Notary Public, (insert Name of Notary Public and Title), personally appeared BARRY JOEL KAPLAN, who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
(SIGNATURE OF NOTARY) SEAL



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IN WITNESS WHEREOF, the said Grantor(s) has/have signed and sealed this deed, this 18<sup>th</sup> day of February, 2017.

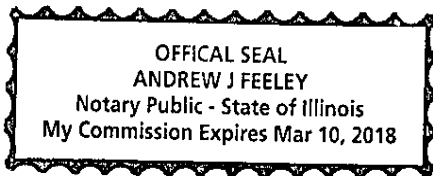
Karen J Kaplan  
KAREN L. BOTON, F/K/A KAREN KAPLAN

STATE OF Illinois  
COUNTY OF Lake

I, the undersigned, a Notary Public in and of said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN L. BOTON, F/K/A KAREN KAPLAN is personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 18<sup>th</sup> day of February, 2017

Andrew J. Feeley  
Notary Public  
My commission expires: Mar 10, 2018



Cook County Clerk's Office

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EXHIBIT A  
LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

UNIT NUMBER H-408 IN THE PLAZA 32 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH HALF OF LOT 5 AND ALL OF LOTS 6, 7, 8 AND 9 (EXCEPT THE NORTH 5 1/2 INCHES OF THE EAST 151 FEET OF LOT 9 (EXCEPT STREETS) IN BLOCK 1 IN HAMBLETON WESTON AND DAVIES SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR PLAZA 32 CONDOMINIUM AND PROVISIONS RELATING TO NON CONDOMINIUM PROPERTY, RECORDED AS DOCUMENT NUMBER 00659584 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

APN: 14-20-427-044-031

PROPERTY COMMONLY KNOWN AS: 3232 NORTH HALSTED STREET UNIT H408 , CHICAGO, IL 60657

Property of Cook County Clerk's Office

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## STATEMENT BY GRANTOR AND GRANTEE

The Grantor or her/his agent affirms that, to the best of her/his knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Feb. 14, 2017

Signature: [Handwritten Signature]  
Grantor, or Agent

Subscribed and sworn to before me

By the said \_\_\_\_\_

This \_\_\_\_\_, day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

The Grantee or her/his agent affirms and verifies that the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Feb. 14, 2017

Signature: [Handwritten Signature]  
Grantee, or Agent

Subscribed and sworn to before me

By the said \_\_\_\_\_

This \_\_\_\_\_, day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

*See Attached Notarial Certificate*

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## CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary)

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6 \_\_\_\_\_

Signature of Document Signer No. 1 \_\_\_\_\_ Signature of Document Signer No. 2 (if any) \_\_\_\_\_

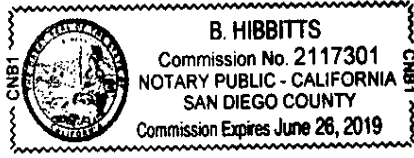
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
 County of San Diego

Subscribed and sworn to (or affirmed) before me  
 on this 14 day of February, 2017,  
 by \_\_\_\_\_  
Date Month Year

(1) Barry Joel Kaplan

(and (2) \_\_\_\_\_),  
Name(s) of Signer(s)



proved to me on the basis of satisfactory evidence  
 to be the person(s) who appeared before me.

Signature B. Adelle  
Signature of Notary Public

Seal  
 Place Notary Seal Above

### OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_