Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980

Silverdale, WA 98383-2980

Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980



Doc# 1706645007 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2017 08:01 AM PG: 1 OF 3

SATISFACTION OF MORTGAGE

TSI # L515441G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Borrower:

MICHAEL J MILLER AND MICHELLE A MILLER HUSBAND & WIFE

Original Beneficiary:

PNC MORTGAGE, A DIVISION OF PNC BANK NATIONAL ASSOCIATION

Dated : 08/17/2012

Recorded : 09/10/2012 Re-Recorded Instrument #: 1225415014 Instrument #

Book / Reel: N/A Book / Reel: Page : N/A

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 28193000700000

Property Address: 6957 Kingston Ct

Tinley Park IL 60477

1674'S OFFICE

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TSI No. L515441G

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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jan 30; 2017.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap

On 01/30/17, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod known to me to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington

Residing at Silverdale

NOTARY PUBLIC
STATE OF WASHINGTON
KIMBER HAMM
COMMISSION EXPIRES 07/14/2020

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LEGAL DESCRIPTION

TSI NO: LS 154416/

PARCEL 1:

LOT 12 IN BREMEN OWNE PARK TOWNHOUSE RESUBDIVISION PHASE I OF THAT PART OF LOT 1 IN BREMENTOWNE PARK TOWNHOUSE PROJECT SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWN SHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

SEMENT:
CLARATION OF CO.
DME OWNERS' ASSOCIATION.
ROM AMERICAN NATIONAL BANK AND GREEMENT DATED JULY 28, 1988 AND KNOWN.
991 AS DOCUMENT 91198696.

Permanent Index Number(s): 28-19-300-070

For informational purposes only, the subject parcel is commonly known as:
6957 Kingston Court, Tinley Park, IL 60477 EASEMENT FOR THE BENEFIC OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT FOR BREMENTOWNE HOME OWNERS' ASSOCIATION RECCRDED MARCH 21, 1990 AS DOCUMENT 90619248 AND BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1988 AND KNOV/N AS TRUST NUMBER 106101-03 RECORDED APRIL 30,