Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Doc# 1706645012 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2017 08:02 AM PG: 1 OF 3

SATISFACTION OF MORTGAGE

TSI # L515301G

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Borrower:

RICHARD FELICIANO AND YOLANDA FELICIANO, HUSBAND AND WIFE

Original Beneficiary:

MIDAMERICA BANK, FSB

Dated

: 10/22/2005

Recorded

: 11/07/2005

Instrument #: 0531105132

Re-Recorded Instrument # Book / Reel:

-16/4'S OFFICE

Book / Reel: N/A

: N/A

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 16203230290000

Property Address: 1928s Harvey

Berwyn IL 60402



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TSI No. L515301G

Page 2

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jan 30, 2017.

PNC BANK, NATIONAL ASSOCIATION FORMERLY KNOWN AS NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Daggiel W. Ormerod, Acting Agent

State of Washington, County of Kitsap

On 01/30/17, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod known to me to be he Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington

Residing at Silverdale

NOTARY PUBLIC
STATE OF WASHINGTON
KIMBER HAMM
COMMISSION EXPIRES 07/14/2020

COOK COUNTY
RECORDER OF DEEDS

1706645012 Page: 3 of 3

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LEGAL DESCRIPTION

TSI NO: [5/530]

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LOT 13 IN BLOCK 2 OF B. PINKERT AND SON'S 22ND STREET SUBDIVISION OF LOT 6 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 O' SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS