# **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1706649187 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/07/2017 11:25 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from GIUSEPPE LAVIANO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, VNC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC., ITS SUCCESSORS AND ASSIGNS, dated 07/15/2004 and recorded on 08/09/2004, in Book N/A, at Page N/A, and/or Document 0422222054 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 17-03-215-013-1396

Property Address: 900 N LAKE SHORE DRIVE #2308 CHICAGO, IL 60611

Witness the due execution hereof by the owner and holder of said mortgage on 03/06/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Keneka Bennett

Vice President

State of LA Parish of Ouachita

On 03/06/2017, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that are instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that neglet acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 3005090111

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Clothis

MIN: 100314000005935613

MERS Phone (if applicable): 1-888-679-6377

1706649187 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No.: 3005090111

## **EXHIBIT "A"**

UNIT 2308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 900-910 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25134005, IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SC THIN.

Proposition of Cook County Clarks Office