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Doc#: 1706655131 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/07/2017 12:20 PM Pg: 1 of 3

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2342141901

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHRISTINE ALLEN K/N/A CHRISTINE FISCHER AND TIMOTHY J. FISCHER** to **ALLIANT CREDIT UNION** bearing the date 07/25/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1423408102**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-09-307-046-0000

Property is commonly known as: 5201 W FOSTER AVE, CHICAGO, IL 60630-2226.

Dated this 06th day of March in the year 2017
ALLIANT CREDIT UNION

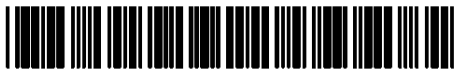


DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 398203113 DOCR T061703-08:13:37 [C-3] ERCNIL1



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Loan Number 2342141901

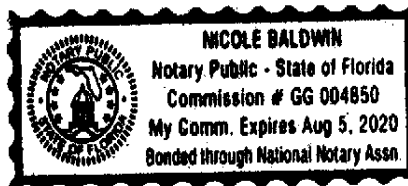
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of March in the year 2017, by Daniel Thompson as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 03/05/2020



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 398203113 DOCR T061703-08:13:37 [C-5] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

Property of Cook County Clerk's Office

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 1 AND THE EAST 7.95 FEET OF LOT 2 IN BLOCK 9, IN THE RESUBDIVISION OF BLOCKS 1, 6, 7, 9, 10, 11, 12, 13, 14, 18, 19, 20, 21, 22, 23, 24, 25, 26, 31, 32, 33, IN THE VILLAGE OF JEFFERSON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9, NORTH OF THE INDIAN BOUNDARY LINE, PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.