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Doc#. 1706606092 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/07/2017 11:37 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0021843628

SATISFACTION OF MORTGAGE

The undersigned declares that it is the recent lienholder of a Mortgage made by WILLIAM T BURKE AND SARAH J BURKE to HOME FINANCE CORPORATION Learning the date 04/08/2003 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illerois</u>, in <u>Document # 0311211131</u>.

The above described Mortgage is, with the note eccompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 39 OF AUTUMN CHASE, UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NOWTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-27-210-001-0000

Property is commonly known as: 17 EVERGREEN DRIVE, STREAN WOOD, IL 60107.

Dated this 06th day of March in the year 2017

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0021843628

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of March in the year 2017, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 398236963 DOCR T031703-02:42:19 [C-1] ERCNIL1

