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1706606128

Doc# 1706606128 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2017 02:04 PM PG: 1 OF 3

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. **10-19321425**

LIBERTY BANK FOR SAVINGS, 7111 W. Foster Avenue, Chicago, IL 60656-1988, a savings bank existing under the laws of the State of Illinois (the "Savings Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one-dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **DEFENDERS OF THE CHRISTIAN FAITH, CHURCH, INC** of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **August 9, 2004**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document No. **0423735075**, to the premises therein described, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN Number(s): **13-34-426-001-0000, 13-34-418-019-0000, 13-34-418-018-0000**

Commonly Known As: **1701-1705; 1657 N TRIPP AVE CHICAGO, ILLINOIS 60639**


situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said Savings Bank has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT, this 18TH day of NOVEMBER, 2016.

LIBERTY BANK FOR SAVINGS

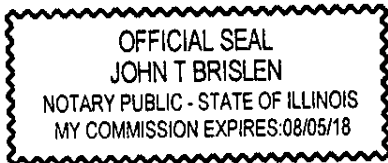
By  **AVP**
ASSISTANT VICE PRESIDENT

State of ILLINOIS)
) SS.
County of DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ELIZABETH LUEVANO, ASSISTANT VICE PRESIDENT of LIBERTY BANK FOR SAVINGS, an Illinois State-Chartered Savings Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such ASSISTANT VICE PRESIDENT, (s)he signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Savings Bank as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18TH day of NOVEMBER, 2016.


Notary Public



This instrument was prepared by:
LIBERTY BANK FOR SAVINGS
7111 W. Foster Avenue
Chicago, IL 60656-1988

RECORD AND MAIL TO:
DEFENDERS OF THE CHRISTIAN FAITH CHURCH INC
C/O NITZA TORRES
4818 N MOODY AVE
CHICAGO, IL 60630-2910

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 35 FEET OF LOT 1 IN BLOCK 29 IN GARFIELD, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS

PIN NUMBER: 13-34-426-001-0000

PARCEL 2:

LOT 23 AND 24 IN BLOCK 20 IN GARFIELD, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 13-34-418-019-0000

PARCEL 3:

LOT 22 IN BLOCK 20 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 13-34-418-018-0000

COMMONLY KNOWN AS: 1701-1705; 1657 N. TRIPP AVE, CHICAGO, IL 60639