

# **UNOFFICIAL COPY**



\*1706610114\*

0oc# 1706610114 Fee \$42.00

≥HSP FEE:\$9.00 RPRF FEE: \$1.00

(AREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2017 12:08 PM PG: 1 OF 3

### Release Deed

This Instrument was PREPARED BY: Laverne Lawrence 10 South LaSalle Street Suite 2750 Chicago, IL 60603

### SEE BACK

KNOW ALL MEN 5V THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Juanita T**. **Coy a married person**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook** County, in the State of Illinois, as Document Number **0318239080** to the premises situated in the said County, State of Illinois, described as follows, to-wit:

## SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belor ging or appertaining.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 20-13-102-029-1103

PROPERTY ADDRESS 1700 E. 56th St. Apt 1304, Chicago, IL. 60637,

[ ] MAIL TO:

**NAME** 

United Credit Union

Attn: Pat McTique

STREET

4444 S. Pulaski Road

CITY

Chicago, IL., 60632

[ ] RECORDER'S OFFICE BOX NUMBER 334

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE

March 7, 2017

CHICAGO TITLÉ LAND TRUST COMPANY,
As Trustee as Aforesaid

∕By:

Assistant Vice President

State of Illinois County of Cook

SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the fore soing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary ict of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

Ola Caule

March 7, 2017

"OFFICIAL SEAL"
OLA CAULEY-JOHNSON
Notary Public, State of Illinois
My Commission Expires 11/19/2017

Notary/Public

1706610114 Page: 3 of 3

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EXHIBIT "A"
LEGAL DESCRIPTION
RE: 0318239080

#### PARCEL 1

UNIT 1304 IN 1700 EAST 56 STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 (EXCEPT THE NORTH 27-1/2 FEET THEROF) ALL OF LOTS 5 TO 13, BOTH INCLUSIVE, LOT 14 (EXCEPT THE NORTH 30 FEET THEOF) IN BLOCK 2 IN EAST END SUBDIVISON OF PARTS OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94-779999, TOGETHER WITH ITS UNCIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINGIS.

### PARCEL 2:

A NON-EXCLUSIVE GARAGE RIGHT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE (S) IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 948623%, COOK COUNTY, ILLINOIS.