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PREPARED BY AND  
WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A.  
P.O. Box 9011  
Coppell, Texas 75019-9011  
Attention: CTL Records Management

Doc# 1706615171 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2017 02:24 PM PG: 1 OF 3

Loan Number: 772506770  
Fannie Mae Loan No.: 8000997852  
Property Address: 7516-7518 N. Eastlake Terrace, Chicago, IL 60626

Space above this line For Recorder's use only

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF  
LEASES AND RENTS AND FIXTURE FILING**

THE FEDERAL DEPOSIT INSURANCE CORPORATION is a Corporation organized and existing under an Act of Congress, hereinafter called the ("FDIC") and is acting in its Receivership capacity as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA, Henderson, Nevada, formerly known as Washington Mutual Bank, FA, Stockton, California (the FDIC, in its capacity as Receiver, the "Assignor").

Assignor holds record title to the Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing or similar instrument in favor of the Assignor referred to below (together with any amendments, renewals, extensions or modifications thereto, the "Security Instrument") regarding the real property as more particularly described on Exhibit "A" attached hereto and made a part hereof:

Dated: June 22, 2007  
Mortgagee/Lender: Washington Mutual Bank, a federal association  
Mortgagor/Borrower: Michael Kathrein  
Recorded on: August 14, 2007  
Recorded as: Document No. 0722641166  
In the records of: Cook County, Illinois

S [Signature]  
P 3  
S [Signature]  
M [Signature]  
SC [Signature]  
E [Signature]  
INT [Signature]

Assignor hereby sells, assigns, transfers and conveys record title in and to the following to FANNIE MAE ("Assignee"), with an address at 3900 Wisconsin Avenue, NW, Washington, DC 20016, (a) the Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents (to the extent separate from the Security Instrument) and (c) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental

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indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured).


**This Assignment is made without recourse, representations or warranties of any kind.** If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

**This Assignment is made by JPMorgan Chase Bank, N.A., as Attorney-in-Fact for Assignor pursuant to that certain Limited Power of Attorney dated effective as of September 25, 2016 and recorded on November 17, 2016, in the official records of Cook County, Illinois State as Document Number 1632206197.**

Executed effective this 13<sup>th</sup> day of January, 2017

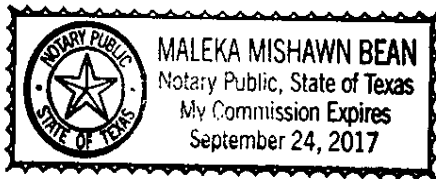
**FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA**

**By: JPMorgan Chase Bank, National Association  
Its Attorney-in-Fact**

By:   
Name: Marion J. Short  
Title: Authorized Officer

STATE OF TEXAS )  
 ) ss:  
COUNTY OF TARRANT )

On the 13<sup>th</sup> day of January, 2017, before me, Maleka MiShawn Bean, notary public, personally appeared Marion J. Short, Authorized Officer of JPMorgan Chase Bank, N.A., personally known to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he or she executed this instrument on behalf of JPMorgan Chase Bank, N.A.



  
Notary Public's Signature – Maleka MiShawn Bean

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## EXHIBIT A

LOT 13 AND THE SOUTH 10 FEET OF LOT 14 IN THE SUBDIVISION OF LOTS 1 TO 4 OF BLOCK 5 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel No.: 11293030110000

Property of Cook County Clerk's Office