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Joc# 1706615186 Fee \$42.00

HSP FEE:\$9.00 RPRF FEE: \$1.00

MAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2017 03:39 PM PG: 1 OF 3

[SPACE ABOVE THIS LINE RESERVED FOR RECORDING DATA]

**PREPARED BY AND, AFTER RECORDING, RETURN TO:**

Bryan Cave LLP  
One Atlantic Center, 14th Floor  
1201 W. Peachtree St. NW  
Atlanta, Georgia 30309  
Attn: Kevin E. Strachan (404-572-6735)

**ASSIGNMENT OF SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT**

FOR VALUE RECEIVED, FSGBank, a division of Atlantic Capital Bank, National Association, 531 Broad Street, Chattanooga, Tennessee 37402 ("Assignor") hereby grants, assigns and transfers to Los Alamos National Bank, 1200 Trinity Drive, Los Alamos, New Mexico 87544 ("Assignee"), all of its right, title and interest in, to and under or arising out of that certain Subordination, Non-Disturbance and Attornment Agreement, dated March 31, 2016, by and between The Sherwin-Williams Company and Assignor, recorded as Instrument No. 1609916021, Cook County, Illinois records, relating to the property located at 21447 S. Cicero Avenue, Matteson, Illinois 60443, PIN 31-22-301-011-0000.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever.

This Assignment is made without recourse, representation or warranty, express or implied.

Dated as of the 17th day of November, 2016.

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IN WITNESS WHEREOF, this Assignment of Subordination, Non-Disturbance and Attornment Agreement is dated and effective as set forth above.

WITNESSES:

ASSIGNOR:

[Signature]

Marina Harris  
(Print or type name)

Atlantic Capital Bank, National Association

[Signature]  
Phillip Rogers  
Senior Vice President

[Signature]

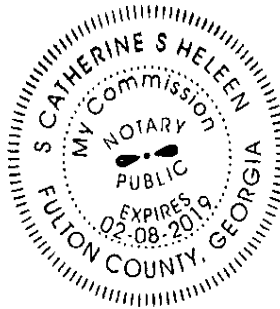
Maliah Rose Arteaga Johnson  
(Print or type name)

STATE OF GEORGIA  
COUNTY OF FULTON

This foregoing instrument was acknowledged before me this 17th day of November, 2016, by Phillip Rogers, the Senior Vice President of FSCBank, a division of Atlantic Capital Bank, National Association, a national banking association, on behalf of the company. He is personally known to me.

[Signature]

NOTARY PUBLIC  
Name: S. Catherine S. Heleen  
Serial #:  
My Commission Expires: 2/8/19



Office of County Clerk's Office

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## EXHIBIT A

### Legal Description of Land

#### **Parcel 1:**

LOT 2 IN RESUBDIVISION OF LOT 1 IN THE SECOND FINAL PLAT OF LINCOLN MALL RESUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 2008 AS DOCUMENT 0800303079, IN COOK COUNTY, ILLINOIS.

#### **TOGETHER WITH:**

THE NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE OPERATION AND EASEMENT AGREEMENT RECORDED DECEMBER 7, 2006 AS DOCUMENT NUMBER 0634118061, AS AMENDED BY FIRST AMENDMENT TO OPERATION AND EASEMENT AGREEMENT RECORDED MAY 25, 2007 AS DOCUMENT NUMBER 0714542152.

Pin: 31-22-301-011

Address: 21447 S. Cicero Ave., Matteson, IL 60443