# **UNOFFICIAL COPY**



Doc# 1706629075 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2017 03:53 PM PG: 1 OF 3

Prepared by and return to: Mary C. Price First National Bank of America 241 E. Saginaw Suite 600 East Lansing, MI 48823 Acct #399174.

### ASSIGNMENT OF Credit Agreement and Disclosure

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, First National Bank of America, (herein "Assignor"), whose address is 241 E. Saginaw, East Lansing, Michigar, 48823, the holder of the Credit Agreement and Disclosure dated 10/1/2007, from Ryan A. Lange in favor of GB Home Equity LLC, Lender, recorded at Doc #0729142056, on 10/18/2007 in the Real Property Records of Cook County, IL (together with any amendments, renewals, extensions, or modification thereto, the "Credit Agreement and Disclosure"), does hereby assign said Credit Agreement and Disclosure, and the notes and claims secured thereby, unto CIRAS, Inc., an Ohio Corporation (herein "Assignee"), whose address is 3000 Smoot Rd., Smoot, WV 24977. This assign ment is made without recourse, representations or warranties of any kinds.

The property is situated in the <u>County of Cook</u>, <u>State of IL</u> and is more commonly known as: See Attached Legal Description

APN: 17-22-307-057-1051

Know all men by these presents that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Credit Agreement and Disclosure together with the Note or other evidence of indebtedness (the "Note"), said Note having and original principal sum of \$47,000.00 with interest, secured thereby, together with all money now owing or that may hereafter become due and owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Credit Agreement and Disclosure.

TO HAVE and to hold the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Credit Agreement and Disclosure.

S Y P 3 S N M M SC Y E 9

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IN WITNESS whereof, the undersigned Assignor has executed this Assignment of Credit Agreement and Disclosure on this 16<sup>th</sup> day of September 2016

First National Bank of America

By Chad T. Carrigan, Assistant Vice President

A notary public or cather officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of the document

## STATE OF MICHIGAN COUNTY OF INGHAM

On September 16, 2016, before me, Mary C. Price, a Notary Public, personally appeared Chad T. Carrigan, Assistant Vice President for First National Bank of America, who provided to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

Signature

Mary C. Price, Notary Public Clinton County Michigan

Acting in Ingham County Michigan My commission expires: 05/22/2019

MARY C. PRICE
Matary Public, State of Michigan
County of Clinton
My Commission Expires May. 22, 2019
Acting in B. County of J. N. A. A. A.

(Seal)

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#### **EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Nursicer (s): 17-22-307-057-1051, 17-22-307-057-1085

Land Situated in the County of Cook in the State of IL

PARCEL 1:

UNITS 706 AND P-32 IN THE 131H STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ES (A JF

PART OF BLOCK 8 IN ASSESSOR'S DIVIS ON OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98624133, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL: 2

THE EXCLUSIVE RIGHT TO THE USE OF S-706, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DUCUMENT NUMBER 98624133.

Commonly known as: 1801 S Michigan Ave Apt 706 Apt 706, Chicago, IL 60616-164.6