

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS



A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141
B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS\_Glendale\_Customer\_Service@wolterskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 8839 - BCM
CT Lien Solutions 57760392
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE
File with: Cook, IL

Doc# 1706639110 Fee \$46.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 03/07/2017 03:44 PM PG: 1 OF 5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1212416009 5/3/2012 CC IL Cook
1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. [ ] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. [ ] ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. [X] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. [ ] PARTY INFORMATION CHANGE:
Check one of these two boxes: AND Check one of these three boxes to:
This Change affects [ ] Debtor or [ ] Secured Party of record
[ ] CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
[ ] ADD name: Complete item 7a or 7b, and item 7c
[ ] DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)
6a. ORGANIZATION'S NAME
CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE OF TRUST NUMBER 5517
OR
6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8. [ ] COLLATERAL CHANGE: Also check one of these four boxes: [ ] ADD collateral [ ] DELETE collateral [ ] RESTATE covered collateral [ ] ASSIGN collateral
Indicate collateral:
SEE ATTACHED

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here [ ] and provide name of authorizing Debtor
9a. ORGANIZATION'S NAME
PROTECTIVE LIFE INSURANCE COMPANY
OR
9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE OF TRUST NUMBER 5517
57760392 486065800 L

Handwritten notes and signatures: S, P, S, M, SC, E, INT with checkmarks and initials.

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1212416009 5/3/2012 CC IL Cook	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME PROTECTIVE LIFE INSURANCE COMPANY	
OR	12b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S)
	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE OF TRUST NUMBER 5517			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE OF TRUST NUMBER 5517 - 200 WEST MADISON STREET SUITE 4200, CHICAGO, IL 60606

Secured Party Name and Address:

PROTECTIVE LIFE INSURANCE COMPANY - 2801 HIGHWAY, 280 SOUTH, BIRMINGHAM, AL 35223

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
 (if Debtor does not have a record interest):

17. Description of real estate:

PROPERTY ADDRESS:

480, TORRENCE AVE, CALUMET, IL.

TAX PARCEL#:

29124070010000

29124070020000

27124070030000

29124070040000

29124070180000

[ See Exhibit for Real Estate ]

18. MISCELLANEOUS: 57760392-IL-31 8839 - BCM

PROTECTIVE LIFE INSURANCE

File with: Cook, IL

486065800 L

# UNOFFICIAL COPY

**Debtor:** CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE OF TRUST NUMBER 5517

## Exhibit for Real Estate

**17. Description of real estate:** Continued

29124070190000  
29124070200000  
29124070210000  
29124070220000  
29124070230000

Parcel ID:

29124070010000,29124070020000,29124070030000,  
29124070040000,29124070180000,291240701  
90000,29124070200000,29124070210000,29124 070220000,29124070230000

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT A****STREET ADDRESS: 480 W. SIBLEY ROAD****CITY: CALUMET CITY COUNTY: COOK****TAX NUMBER: 29-12-407-001-0000; 29-12-407-002-0000; 29-12-407-003-0000; 29-12-407-004-0000; 29-12-407-018-0000; 29-12-407-019-0000; 29-12-407-020-0000; 29-12-407-021-0000; 29-12-407-022-0000; 29-12-407-023-0000; 29-12-407-024-0000; 29-12-407-036-0000 AND 29-12-407-037-0000****LEGAL DESCRIPTION:****PARCEL 1:****LOTS 28 TO 34 (EXCEPT THE EAST 5 FEET OF SAID LOTS) IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****PARCEL 2:****LOTS 1 TO 5, BOTH INCLUSIVE, (EXCEPT THAT PART OF SAID LOTS LYING NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 1, DISTANCE 19.99 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTHEASTERLY IN A STRAIGHT LINE A DISTANCE OF 119.96 FEET TO A POINT IN THE EAST LINE OF SAID LOT 5, DISTANCE 31.75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 5); TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THAT PART OF LOT 5 DESCRIBED ABOVE, ALL IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****PARCEL 3:****LOT 35 (EXCEPT THE EAST 5 FEET OF SAID LOT AND ALSO EXCEPT THAT PART THEREOF LYING NORTHEASTERLY AND EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 35, DISTANCE 33.08 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 40.69 FEET TO A POINT, DISTANCE 37 FEET SOUTH OF AND MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 35, SAID POINT BEING ALSO A POINT OF CURVATURE OF A CURVE HAVING A RADIUS OF 80 FEET CONVEX TO THE NORTHEAST; THENCE SOUTHEASTERLY ALONG SAID CURVE A DISTANCE OF 125.6 FEET TO**

# UNOFFICIAL COPY

A POINT DISTANCE 5 FEET WEST AND MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 35; SAID PART BEING ALSO A POINT OF TANGENCY ON SAID CURVE; THENCE SOUTH A DISTANCE OF 8 FEET TO A POINT IN THE SOUTH LINE THEREOF, DISTANCE 5 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 35), TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THAT PART OF LOT 35 DESCRIBED ABOVE, ALL IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

NON EXCLUSIVE AND/OR PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1, 2, AND 3 ESTABLISHED PURSUANT TO A DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 21, 2001 AND RECORDED MARCH 21, 2001 IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0010221048.

Proposed by Cook County Clerk's Office