UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1706755144 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/08/2017 12:48 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CATHERINE MARIE BECKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS, dated 05/15/2013 and recorded on 06/05/2013, in Book N/A, at Page N/A, and/or Document 1315641062 in the Recorder's Critice of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 14-20-315-037-1003

Property Address: 1210 W ROSCOE ST UNIT 3 CHICAGO, IL 60657

Witness the due execution hereof by the owner and holder of said mortgage on 03/07/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Keneka Bennett

Vice President

State of LA Parish of Ouachita Parish

On 03/07/2017, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, and that the in strument was signed on behalf of the corporation (or association), by authority from its board of directors, and that needs a acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1129427001

77091 5 STAPE OF THE PROPERTY OF THE PROPERTY

MIN: 100187500000661076

MERS Phone (if applicable): 1-888-679-6377

Clothis

1706755144 Page: 2 of 2

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Loan Number: 1129427001

EXHIBIT A

PARCEL 1:

UNIT 1210-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1210 12 W. ROSCOE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0617331082, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P6, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE ROOM NO. S-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.