

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

UNOFFICIAL COPY

Loan Number 3018722045
Pipeline ID M-416

Doc#: 1706708096 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/08/2017 09:57 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, MS # 100, GREENVILLE, SC 29601, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/19/2007, and made by KEVIN BETTON AND RAQUEL BETTON to WASHINGTON MUTUAL BANK, FA and recorded 01/02/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0800211062. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

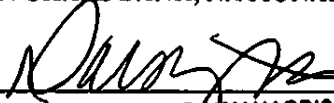
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-21-102-009-0000

Property is commonly known as: 11137 S. UNION AVE CHICAGO, IL 60628.


Dated on 03/01/2017 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
DAISY HARRIS
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/01/2017 (MM/DD/YYYY), before me appeared DAISY HARRIS, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Katrina Marie Johnson 68375
Notary Public, State of LOUISIANA
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 68375

Document Prepared By: DAISY HARRIS, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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Exhibit A

LEGAL DESCRIPTION:

THE NORTH 10 FEET OF LOT 20 AND ALL OF LOT 21 TOGETHER WITH THE WEST 8 FEET OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID PREMISES IN BLOCK 6 IN THIRD ADDITION TO SHELDON HEIGHTS, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.