THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO: Brent D. Butcher Illinois Housing Development Authority
111 E. Wacker Dr., Suite 1000 Chicago, Illinois 60601 Permanent Tax Index Identification No.: See Exhibit A

Property Address: See Exhibit A

PID #11317

4001683 (10F3)



Doc# 1706718100 Fee \$64.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/08/2017 02:16 PM PG: 1 0F 14

USE AGREEMENT

For Projects Assisted Under the Section 811 Project Rental Assistance
Demonstration Program

This Agreement entered into this 1st day of March, 2017 by and between **DIVERSEY LIMITED PARTNERSHIP**, an Illinois limited partnership (herein called "Owner") and the **LLINOIS HOUSING DEVELOPMENT AUTHORITY**, a body politic and corporate established pursuant to the Illinois Housing Development Act, 20 ILCS 3805/1 et seq., as amended from time to time (herein called "Grantee"),

Witnesseth:

WHEREAS, HUD is directed, pursuant to Section 811 of the Cranston-Gonzalez National Affordable Housing Act (NAHA), as amended by the Frank Melville Supportive Housing Investment Act of 2010, Public Law 111 - 374, to establish the Section 811 Project Rental Assistance Demonstration Program ("PRA Demo") to provide project-based rental assistance to persons with disabilities at eligible multifamily projects; and

WHEREAS, in consideration of the Grantee promises to provide HUD funding to Owner, for the property known as Parkway Apartments, located in Chicago, Illinois, more particularly described in the RAC or in a separate development legal description attached as an Exhibit to this Use Agreement, in accordance with HUD requirements related to the PRA Demo, or any successor program, Owner agrees to

OMB Approval No. 2502-0608 (exp. 02/28/2017) form HUD-92238-PRA (03/2014)

CORD REVIEW

implement this Use Agreement.

NOW THEREFORE, the parties agree as follows:

Owner, for itself, its successors and assigns, covenants with the Grantee that the Owner will operate a predetermined number of Assisted Units in the Owner's project in accordance with the Section 811 Project Rental Assistance Demonstration Program, Rental Assistance Contract (RAC), and HUD PRA Demo requirements, including but not limited to any applicable HUD regulatory, administrative, and contractual requirements, for not less than the thirty years from the date of the Use Agreement. Accordingly, this Use Agreement shall remain in effect until the earlier of March 1, 2047 or until such time as the number of Assisted Units in the RAC has been reduced to zero as approve by the grantee.

Subject to the availability of appropriations and so long as Owner is in compliance with all HUD requirements, including but not limited to this Use Agreement, the Grantee shall provide to the Owner Rental Assistance Payments for units assisted by Section 811 of NAHA (Assisted Units). If Congress fails to appropriate funds adequate to meet the financial needs of the Assisted Units, HUD will not require the Grantee to enforce the Use Agreement covered under a RAC. Under such a circumstance, HUD will allow Grantee to continue to enforce or terminate the Use Agreement at the Grantee's discretion.

In the event of a breach or a threatened breach of any of the above covenants and agreements by the Owner, Grantee or HUD shall be entitled to institute legal action to enforce performance and observance of such covenants and agreements and to enjoin any acts which violate such covenants and agreements. HUD may also seek an award of damages and/or other relief as may be appropriate.

Owner, for itself, its successors and assigns, hereby agrees and acknowledges that this Use Agreement shall be recorded in the appropriate land records.

With respect to the eligibility requirements for the Assisted Units, Owner will comply with the RAC. Owner will comply with all other PRA Demo, or successor program requirements as promulgated by HUD, as appropriate.

With respect to Assisted Units, Owner will comply with the provisions of any

Federal, State or local law prohibiting discrimination in housing on the grounds of race, color, religion or creed, sex, handicap, familial status or national origin, including the Fair Housing Act of 1968, as amended.

The rent charged for Assisted Units shall not exceed the upper limit of the range shown for such type of unit on a rental schedule approved in writing by Grantee, and shall include the reasonable use of all utilities shown on the rental schedule. Notwithstanding any other provision of this Agreement, adjustments after Contract execution shall not result in higher rents charged for Assisted Units as compared to the non-Assisted Units, as determined by Grantee.

Any requests for rent adjustments to the Grantee by the Owner shall be consistent with the requirements of the Rental Assistance Contract and all other PRA Demo or successor program requirements.

Owner shall maintain the premises and equipment, appurtenant thereto, in good repair, safe and sanitary condition consistent with HUD requirements.

The books and accounts of the operations of the property shall be kept in accordance with the relevant HUD requirements related to the PRA Demo, or any successor program.

Owner further covenants and agrees that if Owner conveys title to the project prior to the Use Agreement's expiration, Owner will prior to transfer of title: (1) confirm the purchaser has been approved by Grantee; the Grantee will ensure the purchaser will operate the project in such a way that it will remain an 'Pligible Project" pursuant to 42 U.S.C 8013(b)(3)(C) and (2) require the purchaser to assume the obligations of this Use Agreement and the Rental Assistance Contract.

Owner shall provide to Grantee or HUD promptly following receipt of a written request from HUD, copies of all business or any other documents regarding the Housing Project, so that Grantee or HUD may evaluate Owner's compliance with the terms of this Agreement. In addition, Owner shall permit Grantee or HUD following notice from Grantee or HUD, to examine the originals of all such documents, at the Project's office during regular business hours.

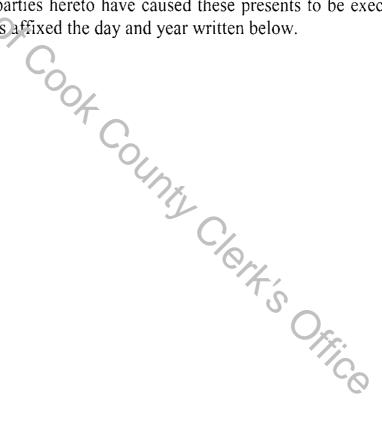
Owner must certify annually by March 1st of each year (insert date within 30

calendar days of the anniversary date of this Agreement or insert date that will align with other program reporting requirements), to the Grantee that it is operating the Project in compliance with this Agreement and, more specifically, that all Assisted Units and non-Assisted Units, as well as the physical structure of the project as a whole, for example grounds and equipment, comply with all applicable codes and requirements of this Agreement or that a remedial program to correct any existing deficiencies has been implemented.

Should any of the above covenants be held invalid in whole or in part, it shall not affect or invalidate the balance of such covenant or any other covenants.

NOW THEREFORE, in consideration of the mutual promises set forth herein, the parties hereto agree as follows:

In witness whereof, the parties hereto have caused these presents to be executed on their behalf and their sea's affixed the day and year written below.



OWNER:

DIVERSEY LIMITED PARTNERSHIP,

an Illinois limited partnership

By: **DIVERSEY GP, NFP**,

an Illinois not for profit corporation, Its General Partner

Bv

Michael Goldberg, Its Secretary

GRANTEE:

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Ву:		
Printed Name:	4	
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OWNER:

DIVERSEY LIMITED PARTNERSHIP,

an Illinois limited partnership

DIVERSEY GP, NFP, By:

> an Illinois not for profit corporation, Its General Partner

Michael Goldberg, Its Secretary

GRANTEE:

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By:

Printed Name: DEBRA My Clart's Office

Its: ASSISTANT EXECUTIVE DIRECTOR

33

STATE OF ILLINOIS COUNTY OF COOK) SS:)		
On this	a Nota , appear , appear ; secretary of Divers ich is the general parter"),, and the person ver", 2017, and acknowledge in the person version of the person version version of the person version	red Michael Goldbergey GP, NFP, an Illino ner of Diversey Limite who executed the afore wledged that he execu	for the City and go to me personal is not for profit of the Partnership, and esaid instrument buted the aforesaid	nd County of Ily known and corporation (the Illinois limited bearing the date I instrument for
NOTARY PUBLIC	Or			
My Commission Expir	es: <u>Ser#imb</u> c	12,2020	· 	
STATE OF ILLINOIS COUNTY OF COOK	1) SS:		
On this		of ry Public in and t	, 20, for the City ar	before me nd County of
to me personally know	vn and known to me t	o be the duly Autnoriz	red Agent of the C	Grantee, and the
person who executed and acknowledged that				
for the purposes herein			O _x	
NOTARY PUBLIC			O _F	
My Commission Expir	es:			0

	ATE OF ILLINOIS) SS:		
COI	UNTY OF COOK)		
On	this	day of	, 20,	before me
		, a Notary Public in and	·	•
	, , , ,	, appeared Michael Goldbo		•
	•	of Diversey GP, NFP, an Illin	<u>-</u>	•
		eneral partner of Diversey Lim to person who executed the afor	-	
of		and acknowledged that he exe		_
-		capacity as Secretary of the Go		
	ooses herein.			
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	70,			
NO	TARY PUBLIC			
My	Commission Expires:			
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	ATE OF ILLINOIS UNTY OF COOK) SS:		
COI	UNII OF COOK	7		
	/ 11			
On	this Gra	day of March	, 20 LF	before me
<u>St</u>	theod Harrian	, a Notary Public in and		
		, appeared Delova Olsow		
		wn to me to be the duly Avino		
-		id instrument bearing the date		, 20 _27 ,
	the purposes herein.	ed the aforesaid instrument for	and on behalf of the	e said Grantee
101 (ine purposes nerein.		0,1	
	200 m			
NO	TARY PUBLIC			
) 6/1al18	(0	
Му	Commission Expires:	16/19/18		9
1	······	~3		
	OFFICIAL SEAL SHARON HUNLEY	}		
	NOTARY PUBLIC - STATE OF ILLINOIS	; }		
	MY COMMISSION EXPIRES:06/19/18	\$		

EXHIBIT A LEGAL DESCRIPTION

The East one foot of Lot 20 and all of Lots 21, 22 and 23 in Warners Subdivision of Lots 17 and 18 in Bickerdike and Steele's Subdivision of the West ½ of the Northwest ¼ of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 14-28-115-042

Commonly known as 712 W. Diversey Parkway, Chicago, Illinois

nly kn.

Probably of Cook County Clark's Office

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EXHIBIT B CONSENT OF MORTGAGEE

See Attached

COOK COUNTY RECORDER OF DEEDS

COO COOK COUNTY RECORDER OF DEEDS

Diff Clark's Office **COOK COUNTY** RECORDER OF DEEDS

CONSENT OF MORTGAGEE

CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION, HOLDER OF (1) A NOTE SECURED BY A MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT, AND FIXTURE FILING, DATED AS OF DECEMBER 1, 2015 AND RECORDED DECEMBER 22, 2015 IN THE COOK COUNTY RECORDER OF DEEDS OFFICE AS DOCUMENT NUMBER 1535610095, AND RE-RECORDED ON DECEMBER 23, 2015 AS DOCUMENT NUMBER 1535716015, AND (2) A MULTIFAMILY SUBORDINATE NOTE SECURED BY A SUBORDINATE MORTGAGE DATED AS OF DECEMBER 1, 2015 AND RECORDED DECEMBER 22, 2015 AS DOCUMENT NUMBER 1535610102, EACH AS MODIFIED FROM TIME TO TIME, ON THE PROPERTY DESCRIBFD HEREIN HEREBY CONSENTS TO THE EXECUTION AND RECORDING OF THE ATTACHED USE AGREEMENT.

DATED THIS 29 DAY OF MARCH, 2017.

CITIBANK, N.A.

By: Mark

Name: MIN PAY K

Its: ANTHOURED

ANTHOUSED SIGNATION

MORTGAGEE'S NOTARY CERTIFICATE

STATE OF NEW YORK

COUNTY OF LINES

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 28 DAY OF MARCH, 2017.

NO TARY OF NOTARY OF NOTARY NO

1706718100 Page: 12 of 14

UNOFFICIAL COPY

CONSENT OF MORTGAGEE

HEARTLAND HOUSING, INC., HOLDER OF (1) A SELLER FINANCING PROMISSORY NOTE SECURED BY A JUNIOR MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT (SELLER FINANCING) DATED AS OF DECEMBER 22, 2015 AND RECORDED DECEMBER 22, 2015 IN THE COOK COUNTY RECORDER OF DEEDS OFFICE AS DOCUMENT NUMBER 1535610099, AND (2) A PROMISSORY NOTE (DCEO) SECURED BY A SECOND JUNIOR MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT (SELLER FINANCING) DATED AND RECORDED CONCURRENTLY HEREWITH, EACH AS MODIFIED FROM TIME TO TIME, ON THE PROPERTY DESCRIBED HEREIN HEREBY CONSENTS TO THE EXECUTION AND RECORDING OF THE ATTACHED USE AGREEMENT.

DATED THIS	DAY OF MARCH,	2017.
	7_	
HEARTLAND HOUSIN	G, INC.	
By: Michael Goldberg Its: Executive Director		C
	MORTGAGEE'S	NOTARY CERTIFICATE
STATE OF ILLINOIS)) SS	TO.
COUNTY OF COOK)	

THE UNDERSIDGNED, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT MICHAEL GOLDBERG, EXECUTIVE DIRECTOR OF HEARTLAND HOUSING, INC., WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT IN HIS CAPACITY AS EXECUTIVE DIRECTOR OF HEARTLAND HOUSING, INC., AS HIS FREE AND VOLUNTARY ACT AND DEED AND AS THE FREE AND VOLUNTARY ACT AND DEED OF HEARTLAND HOUSING, INC. FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS Z DAY OF MARCH, 2017.

Notary Public

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CONSENT OF MORTGAGEE

THE CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION, AND HOLDER OF A NOTE SECURED BY A JUNIOR MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT, DATED DECEMBER 23: 1996 AND RECORDED ON DECEMBER 23, 1996 AS DOCUMENT NUMBER 96965719, AS MODIFIED FROM TIME TO TIME INCLUDING, WITHOUT LIMITATION, (i) THAT CERTAIN FIRST AMENDMENT TO LOAN DOCUMENTS ENTERED INTO ON JUNE 21, 2013 RECORDED JULY 1, 2013 AS DOCUMENT NUMBER 131823070, (ii) THAT CERTAIN SECOND AMENDMENT TO LOAN DOCUMENTS DATED AND RECORDED ON ON DECEMBER 22, 2015 AS DOCUMENT NUMBER 1535610092, AND (iii) THE CITY LOAN ASSUMPTION RESTRUCTURING AND PROPERTY TANSFER APPROVAL DATED AND RECORDED OF CEMBER 22, 2015 AS DOCUMENT NUMBER 1535610096, ON THE PROPERTY DESCRIBED HEREIN HEREBY CONSENTS TO THE EXECUTION AND RECORDING OF THE ATTACHED USE AGREEMENT.

DATED THIS ZND DAY OF MARCH, 2017.

CITY OF CHICAGO, Acting by and through t County Clert's Office its Department of Planning and Develorment

By:

Name: David L. Reifman

Its:

Commissioner

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MORTGAGEE'S NOTARY CERTIFICATE

STATE OF ILLINOIS)	
)	SS
COUNTY OF COOK)	

THE UNDERSIGNED, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT DAVID L. REIFMAN (COMMISSIONER) OF THE CITY OF CHICAGO DEPARTMENT OF PLANNING AND DEVELOPMENT WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT IN HIS/HER CAPACITY AS COMMISSIONER OF THE CITY OF CHICAGO DEPARTMENT OF PLANNING AND DEVELOPMENT, AS HIS FREE AND VOLUNTARY ACT AND DEED AND AS THE FREE AND VOLUNTARY ACT AND DEED ACTING THROUGH ITS DEPARTMENT OF PLANNING AND DEVELOPMENT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS ZND DAY OF MARCH, A.D., 2016.

Clory's Orrica

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PATRICIA SULEWSKI OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires May 07, 2018