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LIEN BY CONTRACTUAL AGREEMENT



"Doc# 1706719023 Fee ≴42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/08/2017 10:46 AM PG: 1 OF 3

Above Space for Recorder's use only

STATE OF ILLINOIS

22

COUNTY OF COOK

The claimant, Schmidt Salzman & Moran, Ltd., of Chicago, County of Cook, State of Illinois, hereby files a claim for lien for attorney fees and costs pursuant to written authorization for lien in the amount of \$3,789.54 against Ann Assam (hereinafter referred to as "Owner"), of Cook County, Illinois and states:

See attached Exhibit "A" for legal description.

Permanent Real Estate Index Number(s):

178/31-02-203-094-0000

Address(es) of Premises:

3314 185th Place, Homewood, Illinois 50430

CLAIM FOR LIEN

There remains, unpaid and owing to the claimant, the amount of \$3,789.54 which with interest, the claimant claims a lien on the premises described on Exhibit "A" is attached hereto.

Schmidt Salzman & Moran, Ltd.

CCRD REVIEW_

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

SUK KINHORN, a notary public in and for the county in the state aforesaid, do hereby certify that Noah J. Schmidt, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this & day of March

Sue Einhorn NOTARY PUPLIC, STATE OF ILLINOIS My Commission Expires 11/29/19

This document was prepared by Noah J. Schmidt, Schmidt Salzman & Moran, Ltd., 111 West Washington, Suite 1300, Chicago, IL 60602.

Mail to:

Noah J. Schmidt

Schmidt Salzman & Moran, Ltd. 111 West Washington, Suite 1300

Chicago, IL 60602

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EXHIBIT "A" LEGAL DESCRIPTION

Permanent Real Estate Index Number(s):

178/31-02-203-094-0000

Address(es) of Premises:

 3314 185th Place, Homewood, Illinois 60430

Of County Clart's Office

THE WEST 98 FEET OF LOT 4 IN HUGHES SUBDIVISION OF THE NORTH HALF OF THE OUTHEAST QUARTER OF THE NORTHEAST AND THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH 6 ACRES THEREOF) ALL IN SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINC PAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS OCUMENT 14820°52, IN COOK COUNTY, ILLINOIS.