Recording Requested By: CITIZENS BANK

UNOFFICIAL COPY

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc# 1706844061 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/09/2017 02:47 PM PG: 1 OF 3







RELEASE OF MORTGAGE

CITIZENS BANK #:4527227075 "PATF.L" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF, OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by MEHUL S PATEL AND NINA M PATEL, HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dateo. 09/10/2012 Recorded: 10/01/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1227515037, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-17-315-023
Property Address: 612 N BROOKDALE DRIVE, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SYS P3 SN SOYS EYS

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On January 30th, 2017

Fouach Lee, Øfficer

STATE OF Rhode Island COUNTY OF KENT



(ersigtarial seal)

On January 30th, 2017 before me, MARGARET A. MCDONOUGH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Fouachi Lee, Officer, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual (s) made such appearance before the undersigned in the city/town of WARWICK

WITNESS my hand/and officing seal,

MARGARET A. MCDONOUGH Notary Expires: 11/27/2020 #40216

Prepared By: Ana Samayoa, CITIZENS BANK ONE (ITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

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Loan # : 14676985

Exhibit A

LEGAL DESCRIPTION

The following described property:

Land referred to in this report is described as all that certain property situated in Schaumburg, in the County of Cook, and State of Illinois, and being described in a Deed dated 11/15/2002, and recorded 12/17/2002 among the land records of the County and State as set forth above and referenced as follows: Instrument No. 0021398417.

Being further described as:

Real Estate situated in the County of Cook in the State of Illinois.

7, being of the Thiru

07-17-315-023 Lot 87 in Cutter's Mill Unit 7, being a subdivision of part of the Southwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, in Village of Schaumburg, in Cook County Illinois.

Assessor's Parcel No: