

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1706857151 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/09/2017 01:53 PM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **GRZEGORZ KARBOWSKI AND ILONA KARBOWSKI** to **WASHINGTON MUTUAL BANK, FA**, dated **02/14/2002** and recorded on **03/07/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0020260699** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

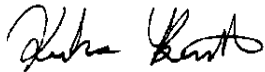
See exhibit A attached

Tax/Parcel Identification number: **12-21-111-020-1070**

Property Address: **10106 HARTFORD 3B SCHILLER PARK, IL 60176**

Witness the due execution hereof by the owner and holder of said mortgage on **03/08/2017**.

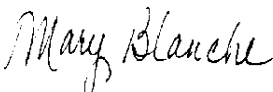
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **03/08/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 0068463413

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 0068463413

EXHIBIT "A"

PARCEL 1: UNIT 3B IN 10106 HARTFORD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 AND THE EAST 6.25 FEET OF LOT 8 IN HARTFORD COURT SUBDIVISION BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LA GRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY EASEMENT AGREEMENT RECORDED APRIL 13, 1977 AS DOCUMENT NUMBER 23891927 OVER THE SOUTH 20 FEET OF THE NORTH 40 FEET OF LOTS 1 THROUGH 10, BOTH INCLUSIVE (EXCEPT THE PART FALLING IN PARCEL 1) IN HARTFORD COURT SUBDIVISION AFORESAID, AS CREATED BY DEED FROM MAYWOOD PROVISIO STATE BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1965 AND KNOWN AS TRUST NUMBER 2001 TO KENNETH E. PIEKUT DATED JULY, 6 1984 AND RECORDED AUGUST 27, 1984 AS DOCUMENT 27230136, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE P11 AND S10, LIMITED COMMON ELEMENTS, AS DELINEATED ON SURVEY ATTACHED TO AFORESAID DECLARATION OF CONDOMINIUM.