

# UNOFFICIAL COPY

**<PARTIAL>RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**



Doc# 1706813003 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/09/2017 09:15 AM PG: 1 OF 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 81668752**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, Successor to GREENCHOICE BANK, fsb, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**WOODLAWN PROPERTIES, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 21<sup>st</sup> day of January, 2015 and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on 17<sup>th</sup> day of February, 2015, as Document Number 1504842048, an Assignment of Rents, dated the 21<sup>st</sup> day of January, 2015 and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on the 17<sup>th</sup> day of February, 2015, as Document Number 1504842049, and a Modification of Mortgage, dated the 21<sup>st</sup> day of January, 2015 and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on the 1<sup>st</sup> day of February, 2016 to the premises therein described as follows, situated in the County of Cook State of Illinois, as follows, to wit

**Parcel 2: LOTS 26, 27, AND 28 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 5 IN OAKWOOD, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 20-22-220-050-0000

Address of premises: 6555-6559 SOUTH SAINT LAWRENCE AVENUE, CHICAGO, IL 60637-3330

**THIS IS A PARTIAL RELEASE AND DOES NOT AFFECT THE LIEN BY PROVIDENCE BANK & TRUST ON THE REMAINDER OF THE PROPERTY COVERED BY THE ABOVE MENTIONED MORTGAGE DEED.**

WITNESS OUR HANDS AND SEALS THIS 3RD DAY OF FEBRUARY, 2017.

**PROVIDENCE BANK & TRUST, Successor to GREENCHOICE BANK, fsb**

BY: Christine Zima  
Christine Zima, Vice President

BY: Tenay Mazumdar  
Tenay Mazumdar, Executive Vice President

S 4  
P 2  
S M  
M M  
SC 4  
E 4  
INT 9th

**UNOFFICIAL COPY**

This instrument was prepared by PROVIDENCE BANK & TRUST, 630 East 162<sup>nd</sup> St, South Holland, IL 60473

STATE OF INDIANA

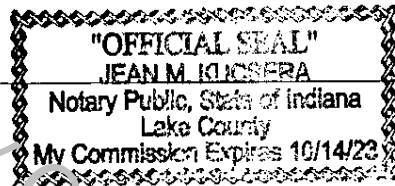
COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine Zima personally known to me to be the Vice President of PROVIDENCE BANK & TRUST and Tenay Mazumdar personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3<sup>rd</sup> day of February, 2017.

  
\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires:



RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
630 EAST 162<sup>ND</sup> STREET  
SOUTH HOLLAND, IL 60473