

# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
AMY L KUEGEL



Doc# 1706813023 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/09/2017 10:42 AM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 007 Service#: 1409833RL1



Loan#: 2900136812

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL G. STORCH AND LEANNE G. STORCH, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: SEPTEMBER 29, 2012 Recorded on: NOVEMBER 19, 2012 as Instrument No. 1232408158 in Book No. --- at Page No. ---

Property Address: 1632 N NASHVILLE AVE, CHICAGO, IL 60707-0000

County of COOK, State of ILLINOIS

PIN# 13-31-421-021-0000

Legal Description: See Attached Exhibit


S 4  
P 3  
S M  
M M  
SC 5  
E 9  
INT 9/4

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Loan#: 2900136812 Srv#: 1409833RL1

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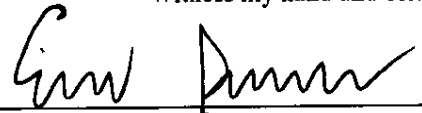
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 26, 2017**  
**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

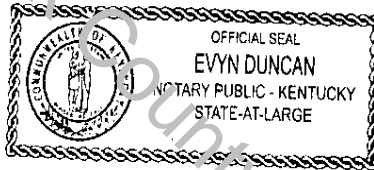
By:   
\_\_\_\_\_  
**Laurie Castlen, Officer**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JANUARY 26, 2017**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Eryn Duncan**  
My Commission Expires: **11/28/2020**



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2900136812-IL

## EXHIBIT A

THE FOLLOWING DESCRIBED SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

LOT FORTY EIGHT (48) IN GALEWOOD, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 11, TOWNSHIP NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD. ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 360, OF THE COOK COUNTY, ILLINOIS RECORDS.