## PARTIAL RELEASE OF MOREGAGE ICIAL COPY

Prepared by: American Enterprise Bank 600 N. Buffalo Grove Rd. Buffalo Grove, IL 60089

Return recorded original to: DWA Group 2, LLC c/o DWA Property Management 2539 W Peterson Ave Chicago IL 60659 Doc# 1706818096 Fee ≇42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/09/2017 03:09 PH PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN ENTERPRISE BANK, an Illinois chartered bank, for good and valuable consideration, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DVA Group 1, LLC, all right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated May 12, 2009 and recorded May 19, 2019 as Document No. 0913955011; First Amended and Restated Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated May 14, 2015 and recorded June 19, 2015 as Document No. 1517022003; Assignment of Rents and Leases dated May 14, 2015 and recorded June 16. 2015 as Document No. 1517022004 in Cook County, Illinois.

Affecting the following property, described on Exlibit A attached hereto and made a part hereof, situated in the County of Cook State of Illinois commonly known as:

Address: 4227 W. West End., Chicago IL 60624

PIN: 16-10-419-015-0000

WITNESS our hand and seal(s) this 27th day	of Degember 2015
•	American Enterprise Bank on Unnois chartered bank
	of December/2016  American Enterprise Sant on Union chartered bank  By: Milley W

Name: Bradley D. Gordon
Its: Chairman, CEO and President

STATE OF ILLINOIS )

SS

I, <u>Nicholes</u> Tross, a notary public in and for said County, in the State arcresaid, DO HEREBY CERTIFY that <u>Bradley D. Gordon</u> personally known to me to be the <u>Chairman</u>, <u>CEO and President</u>, of **AMERICAN ENTERPRISE BANK**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27th day of December, 2016.

My commission expires: 4-5-2017

Notary Public

"OFFICIAL SEAL"

NICHOLAS J MOSER

NOTARY PUBLIC, STATE OF ILLINOIS

VIV Commission Expires 04/05/2017

M\_Y\_ SCY\_

E\_N\_ INTA.V.

1706818096 Page: 2 of 2

## UNOFFICIAL COPY

Legal Description

La Caralle

LOT 11 IN RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 30 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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