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Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
AMY L KUEGEL

Doc# 1706829089 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/09/2017 02:42 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 1000212/8104987347 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1396203RL1



Loan#: 7810498734

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: SHIRISHKUMAR PATEL AND GITA PATEL, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS Mortgage Dated: JUNE 10, 2009 Recorded on: JUNE 30, 2009 as Instrument No. 0918105266 in Book No. --- at Page No. ---

Property Address: 8660 GREGORY LN, DES PLAINES, IL 60016-0000
County of COOK, State of ILLINOIS
PIN# 09-11-309-017-0000
Legal Description: See Attached Exhibit

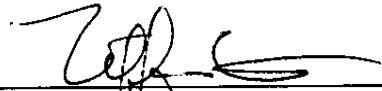
S y
P 3
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SC y
E y
INT D.T.

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Loan#: 7810498734 Srv#: 1396203RL1

Page 2

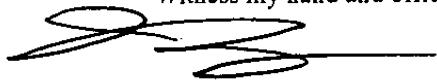
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 17, 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Tiffany Goatee, Assistant Secretary

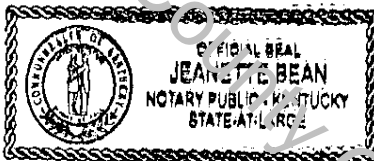
State of KENTUCKY }
County of DAVIESS } ss.

On this date of JANUARY 17, 2017, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jeanette Bean**
My Commission Expires: **08/20/2018**



Clerk's Office

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7810498734-IL

EXHIBIT A

Legal Description: PARCEL 1:

THE NORTHEASTERLY 19.50 FEET OF THE SOUTHWESTERLY 127.83 FEET OF LOT 26 (BOTH AS MEASURED ON THE SOUTHEASTERLY AND NORTHWESTERLY LINES THEREOF) IN CHARLES INSOLIA AND SON SUBDIVISION BEING A PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHEASTERLY 10 FEET OF THE NORTHWESTERLY 56.0 FEET (BOTH MEASURED ON THE NORTHEASTERLY LINE) OF THE NORTHEASTERLY 45.0 FEET (AS MEASURED ON THE NORTHWESTERLY LINE) OF LOT 26 IN CHARLES INSOLIA AND SON SUBDIVISION, BEING A PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND PARTY WALLS RECORDED APRIL 18, 1960 AS DOCUMENT NO. 17831028 AND RERECORDED APRIL 21, 1960 AS DOCUMENT NO. 17835053, WHICH EASEMENTS ARE INCORPORATED HEREIN, CONFIRMED AND GRANTED HEREBY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office