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GEORGE E. COLE® LEGAL FORMS

No. 213 November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

CHICAGOLAND ELECTRICAL INDUSTRY CREDIT UNION

6201 W. ROOSEVELT ROAD, BERWYN, IL 60402

Of the County of COOK and State of ILLINOIS,

dated the 25TH day of MARCH 1993,

Made by <u>ELMER H. MUELLER, MARRIED 10</u> ELLEN O. MUELLER, HIS WIFE



Doc# 1706829019 Fee ≇44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/09/2017 10:44 AM PG: 1 OF 3

To CHICAGOLAND ELECTRICAL INDUSTRY CXP.DIT UNION

And recorded as Document No.93245344 in Book ___ at pages __ in the office of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 15-08-322-033-0000

Address(es) of premises: 465 CLAYTON ROAD, HILLSIDE, ILLINOIS 60126

Is, with the note or notes accompanying it, fully paid, satisfied, released/and discharged.

Witness OURS hand and seal this 27TH of JANUARY 201

_(SEAL)

Andrea Ardan, Great Lakes Credit Union

Signing As Successor By Merger with CEICU

Lisa anderson Great Lakes Credit Union

3 P S S S E 15

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STATE OF ILLINOIS	ss.
COUNTY OF LAKE	
"OFFICIAL SEAL" ROBERT A. GLASS DTARY PUBLIC, STATE OF ILLINOIS Commission Expires 12/09/2019	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Andrea Jordan
	Lisa Anderson
	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this <u>27TH</u> day of <u>JANUARY</u> <u>2017</u> .
	Notary Public
	Commission expires 12-9-19

This instrument was prepared by Shannon Lorey, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Record and Return to: Shannon Dorey, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

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EXHIBIT "A"

LOT 146 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 147 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THE THAT PART SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1925 AS DOCUMENT 8611976, IN COOK COUNTY, ILLINOIS.

ALSO THAT PART OF THE EASTERLY AND WESTERLY 16 FOOT ALLEY IN HILLSIDE GARDENS SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST HALF OF THE SOUTHWEST 1/4, SOUTH OF INDIAN BOUNDARY LINE, OF SECTION 8, TOWNSH: 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY LINE OF LOT 147 AND EAST OF THE EAST LINE OF CLAYTON ROAD AND WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 147, IN SAID HILLSIDE GARDEN SUBDIVISION IN COOK COUNTY, ILLINOIS, VACATED BY DOCUMENT 93743019

COMMONLY KNOWN AS: 465 Clayfun Coad, Hillside, IL 60126

PERMANENT INDEX NUMBER: 15-03-522-033-0000