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## Illinois Anti-Predatory Lending Database Program



\*1706834048\*

### Certificate of Exemption

Doc# 1706834048 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/09/2017 11:42 AM PG: 1 OF 6

Report Mortgage Fraud  
800-532-8785

The property identified as: **PIN:** 24-21-426-008-0000

**Address:**

**Street:** 11850 S LAWLER AVE

**Street line 2:**

**City:** ALSIP

**State:** IL

**ZIP Code:** 60803

**Lender:** PNC BANK NATIONAL ASSOCIATION

**Borrower:** FRANCES L BAUGH

**Loan / Mortgage Amount:** \$100,000.00

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

S Y  
P G  
S N  
M N  
SC Y  
E Y  
INITIAL

**Certificate number:** 5B0A03B7-1ECD-416D-9111-2B72F8DAC044

**Execution date:** 1/18/2017



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This document was prepared by  
(name and address)  
Stephanie Kibler, Bank Officer  
PNC Bank  
P.O. Box 5570  
Loc. # 7120  
Cleveland, OH 44101  
After recording return to:

PNC Bank  
P.O. Box 5570  
Loc. # 7120  
Cleveland OH 44101

## Open-End Mortgage (With Future Advance Clause)

OLNACS # 26228221

21,3,KB,SV5



THIS MORTGAGE is made on **01/18/2017**  
The Mortgagor(s) is(are) **FRANCES L BAUGH, Trustee of THE ARTHUR W BAUGH AND FRANCES L BAUGH JOINT DECLARATION OF TRUST dated December 1, 2008**

If there is more than one, the word "Mortgagor" refers to each and all of them. *unmarried*  
The Mortgagee is **PNC Bank, National Association.**

The word "Borrower" means **FRANCES L BAUGH.**

If there is more than one, the word "Borrower" refers to each and all of them.

## THIS MORTGAGE SECURES FUTURE OBLIGATIONS AND ADVANCES PURSUANT TO 205 ILCS 5/5D.

Mortgagee has granted to Borrower a home equity line of credit, providing for a Maximum Credit Limit (that is, a maximum principal amount of indebtedness) of **One Hundred Thousand Dollars And Zero Cents**

(U.S.\$ **100,000.00** ) under the terms of Borrower's written agreement with Mortgagee (referred to herein as the "Agreement"), dated **01/18/2017**, which Agreement is incorporated herein by reference. The Agreement constitutes "revolving credit" as defined by 815 ILCS 205/4.1. The total amount of the indebtedness secured by this Mortgage, on which interest accrues as set forth in the Agreement, may decrease and increase from time to time, but the total unpaid balance so secured at any one time shall not exceed the Maximum Credit Limit, plus interest thereon, service charges and fees, and any advances made under the terms of the Agreement to protect Mortgagee's priority and security and to perform any of the promises made by Mortgagor or Borrower to protect Mortgagee's priority and security that the Borrower and Mortgagor have failed to perform. If the total amount of indebtedness decreases to zero from time to time, this Mortgage will remain in effect until it is released or becomes void. Mortgagee is obligated, under the terms set forth in the Agreement, to make future advances during the Draw Period of the Account. Mortgagee is not obligated to make advances which would cause the principal balance outstanding to exceed the Maximum Credit Limit, and is not obligated to make advances after the Account is terminated or during any period when further extensions of credit are prohibited or suspended as provided in the Agreement. By the Agreement Borrower has agreed to repay the advances in monthly installments, with interest. The terms of the Agreement allow for

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The undersigned, being duly sworn, depose and say that the foregoing is a true and correct copy of the original as the same appears from the records of the Clerk of the Cook County Board of Supervisors, and that the same is a true and correct copy of the original as the same appears from the records of the Clerk of the Cook County Board of Supervisors, and that the same is a true and correct copy of the original as the same appears from the records of the Clerk of the Cook County Board of Supervisors.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My commission expires \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

In testimony whereof, I have hereunto set my hand and the seal of my office at \_\_\_\_\_, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 Clerk of the Cook County Board of Supervisors

\_\_\_\_\_  
 Notary Public in and for the State of Illinois

\_\_\_\_\_  
 Clerk of the Cook County Board of Supervisors

\_\_\_\_\_  
 Notary Public in and for the State of Illinois

Property of Cook County Clerk's Office

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changes in the interest rate and the monthly payment. Borrower may transfer all or a portion of the principal balance to a fixed rate part, to be paid over a term in equal installments. The interest rate on new fixed rate parts will change based on a formula, but the rate on a fixed rate part will not change after it is established. The Agreement provides that all amounts owing under the Agreement shall be due on or before **01/22/2054**

This Mortgage secures to Mortgagee: (a) the repayment of the debt evidenced by the Agreement, as amended, supplemented or modified from time to time, with interest and other charges as provided therein; (b) the payment of all other sums, with interest thereon, advanced hereunder for the payment of taxes, assessments, maintenance charges, insurance premiums and costs incurred to protect the security of this Mortgage; (c) the payment of all of Mortgagee's costs of collection, including costs of suit and, if permitted by law, reasonable attorneys' fees and expenses to the maximum extent permitted by law, if suit is filed or other action is taken to collect the sums owing or to protect the security of this Mortgage; (d) payment of any refinancing, substitution, extension, modification, and/or renewal of any of the indebtedness and other amounts mentioned in subparagraphs (a), (b) or (c) of this paragraph; (e) the performance of Mortgagor's and/or Borrower's covenants and agreements under this Mortgage and the Agreement; and (f) the repayment of the debt evidenced by any agreement which was replaced by the Agreement, to the extent that such debt is owed to Mortgagee and has not been paid. For this purpose, in consideration of the aforesaid debt and for the better securing payment of the same, with interest, as aforesaid and costs and counsel fees, Mortgagor does hereby mortgage, grant, warrant, convey and assign to Mortgagee the following described property, including existing and future leases, subleases, rents and royalties on the property, together with all improvements now or hereafter erected, and all easements, rights and appurtenances thereon, located and known as:

11850 S LAWLER AVE	ALSIP	IL	60803	COOK
Recording Date	04/16/2010			
Deed Book Number	1010646055	Page Number		N/A
Tax Parcel Number	24-21-426-008-0000			
Lot and Block Number	N/A	N/A		

Mortgagor hereby releases and waives all rights under and by virtue of the homestead exemption laws of this State. The word "Property" herein shall mean all of the foregoing mortgaged property.

To have and to hold the Property unto the Mortgagee, its successors and assigns, forever. Provided, however, that if the Mortgagor and/or Borrower shall pay to Mortgagee the said debt, interest, and all other sums, and perform all covenants and agreements secured hereby, and if Borrower has no further right to obtain advances of credit under the Agreement, then and from thenceforth, as well, this present Mortgage and the estate hereby granted and conveyed by it shall cease, determine and become void and of no effect, notwithstanding anything to the contrary in this Mortgage.

**Warranty of Title.** Mortgagor warrants and represents to Mortgagee that: (a) Mortgagor is the sole owner of the Property, and has the right to mortgage and convey the Property; (b) the Property is unencumbered except for encumbrances now recorded; and (c) Mortgagor will defend the title to the Property against all claims and demands except encumbrances now recorded.

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**Payments.** Any Mortgagor who is also a Borrower agrees and promises that all payments due on the Agreement will be paid when due and as agreed.

**Default.** Mortgagor will be in default under this Mortgage upon a default under the terms of the Agreement.

**Mortgagee's Remedies.** In some instances, federal and state law will require Mortgagee to provide Mortgagor with notice of the right to cure or other notices and may establish time schedules for foreclosure actions. Subject to these limitations, if any, Mortgagee may accelerate the maturity of the debt secured by this Mortgage and foreclose this Mortgage in a manner provided by law if Mortgagor is in default.

At the option of the Mortgagor, all or any part of the agreed fees and charges, accrued interest and principal shall become immediately due and payable, after giving notice required by law, upon the occurrence of a default or any time thereafter. In addition, Mortgagor shall be entitled to all the remedies provided by law, the terms of this Mortgage, the terms of the Agreement and any related documents.

All remedies are distinct, cumulative and not exclusive, and the Mortgagee is entitled to all remedies provided at law or equity, whether or not expressly set forth. The acceptance by Mortgagee of any sum in payment or partial payment on the debt secured by this Mortgage after the balance is due or is accelerated or after foreclosure proceedings are filed shall not constitute a waiver of Mortgagee's right to require complete cure of any existing default. But not exercising any remedy on default, Mortgagee does not waive Mortgagee's right to later consider the event a default if it continues or happens again.

**Benefit and Burden.** The promises, agreements and rights in this Mortgage shall be binding upon and benefit anyone to whom the Property or this Mortgage is transferred. If more than one Mortgagor signs this Mortgage, each and all of them are bound individually and together.

**Delay in Enforcement.** Mortgagee can delay in enforcing any of its rights under this Mortgage or the Agreement without losing that right. Any waiver by Mortgagee of any provision of this Mortgage or the Agreement will not be a waiver of the same or any other provision on any other occasion.

**Assignment.** Mortgagee may sell, transfer or assign this Mortgage without Mortgagor's consent.

**Severability.** If any provision of this Mortgage is held to be invalid or unenforceable, such determination shall not affect the validity or enforceability of the remaining provisions of this Mortgage.

**Waiver.** Mortgagor waives all appraisal and homestead exemptions except to the extent prohibited by law.

**Notices.** Unless otherwise required by law, any notice by Mortgagee to Mortgagor shall be given by delivering it or mailing it by first class mail to the address of the Property, or to such other address specified by Mortgagor in writing to Mortgagee. Notice to one Mortgagor will be deemed notice to all Mortgagors.

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**Signatures.** By signing below, Mortgagor agrees to the terms and covenants contained in this Mortgage and in any attachments. Mortgagor also acknowledges receipt of a copy of this Mortgage on the date stated on page 1.

Frances L Baugh trustee 1-18-17  
Mortgagor's Signature Date

FRANCES BAUGH, Trustee  
Type Mortgagor's Name

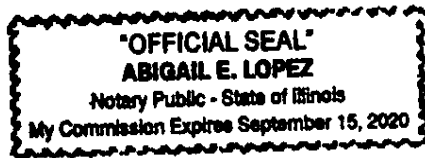
\_\_\_\_\_  
Mortgagor's Signature Date

\_\_\_\_\_  
Type Mortgagor's Name

**Acknowledgment:**

State of Illinois, County of Cook ) ss,  
This instrument was acknowledged before me this 18<sup>th</sup> day of Jan. 2017  
by Frances L. Baugh, Trustee

(Seal)



Abigail E Lopez  
Notary Public Abigail E. Lopez



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## EXHIBIT A

Credit Request #: ID2026228221

THE SOUTH HALF OF PARCEL 114 AND THE SOUTH HALF OF PARCEL 135 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 26, 1928 AS DOCUMENT 9967574, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF THE SOUTH HALF OF SAID PARCEL 114 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID SOUTH HALF THENCE SOUTH ALONG THE WEST LINE OF SAID PARCEL 114 A DISTANCE OF 20 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTH HALF A DISTANCE OF 42 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID PARCEL 114, A DISTANCE OF 20 FEET; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH HALF A DISTANCE OF 42 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. TAX ID: 24-21-426-008-0000.