

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1706949257 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/10/2017 11:23 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN KIM AND DANA KIM** to **JPMORGAN CHASE BANK, N.A.**, dated **08/04/2005** and recorded on **08/29/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0524106036** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

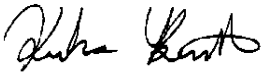
See exhibit A attached

Tax/Parcel Identification number: **11-30-106-039-1071**

Property Address: **410 RIDGE AVE APT 24-1 EVANSTON, IL 60202**

Witness the due execution hereof by the owner and holder of said mortgage on 03/09/2017.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **03/09/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414511641429

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00414511641429

EXHIBIT "A"

UNIT NUMBER 24-1 IN ST. FRANCIS COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE, LOTS 2, 3, 4, 5, 6 AND 7 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 2 TO 31, BOTH INCLUSIVE, IN BLOCK 2, LOTS 5 TO 32, BOTH INCLUSIVE, IN BLOCK 3, LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 4, LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 5 AND LOT 3 IN BLOCK 6 IN AUSTIN'S RIDGE SUBDIVISION, IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, ACCORDING TO SAID SUBDIVISION, RECORDED AS DOCUMENT NUMBER 7880166, DATED APRIL 13, 1923 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office