

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

Doc#: 1706949389 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/10/2017 01:35 PM Pg: 1 of 3

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR TRUST DEED  
WAS FILED.**

Loan Number: 412001  
Branch Number: 184 / SZB

**KNOW ALL MEN BY THESE PRESENTS**, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Glazier Pulaski LLC, an Illinois limited liability company**, their, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **November 5, 2015** and recorded in the office of the **Cook County Recorder**, in the State of **Illinois**, on **November 13, 2015**, as Document Number **1531722028 and 1531722029**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**See Attached Exhibit "A" For Legal Description**

Together with all the appurtenances and privileges thereunto be'onging or appertaining;

**Real Property Address: 5322 South. Pulaski Road Chicago IL 60632**

**Real Property Tax Identification Number(s): 19-10-414-026-0000**

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Witness our hands, this 7<sup>th</sup> day of March 2017

**MB Financial Bank, N.A.**

By: *Lisette Alamo*  
**Lisette Alamo, Vice President**

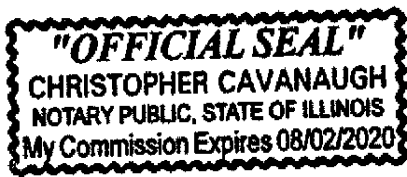
By: *Margie Acevedo*  
**Margie Acevedo, Assistant Vice President**

Acknowledgements:

STATE OF ILLINOIS            )  
  )    ss.  
COUNTY OF   COOK    )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Lisette Alamo, Assistant Vice President**, of MB Financial Bank, N.A. and **Margie Acevedo, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this   7   day of   March   2017



*Christopher Cavanaugh*  
Notary Public  
  8/2/17    
My Commission Expires

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## Exhibit "A" Legal Description

### PARCEL 1:

LOT 2 IN THE FINAL PLAT OF JEWEL 3170 RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 2011 AS DOCUMENT NO. 1110318014 AND CORRECTED BY DOCUMENT 1129429042, RECORDED OCTOBER 21, 2011, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS DATED NOVEMBER 8, 2011 AND RECORDED NOVEMBER 9, 2011 AS DOCUMENT 1131345035 BY JETCO PROPERTIES, INC. FORMERLY KNOWN AS 54TH & PULASKI PROPERTIES, INC., A DELAWARE CORPORATION ("DECLARANT") FOR ACCESS, UTILITIES AND DRAINAGE, AS THEREIN DEFINED OVER THE FOLLOWING DESCRIBED LAND:

LOT 1 IN THE FINAL PLAT OF JEWEL 3170 RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 2011 AS DOCUMENT NO. 1110318014, AND CORRECTED BY DOCUMENT 1129429042, RECORDED OCTOBER 21, 2011, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

NON-EXCLUSIVE 40 FOOT CROSS ACCESS EASEMENT FOR THE BENEFIT OF PARCEL 1 AS DEPICTED ON THE FINAL PLAT OF JEWEL 3170 RESUBDIVISION RECORDED APRIL 13, 2011 AS DOCUMENT NO. 1110318014 AND CORRECTED BY DOCUMENT 1129429042, RECORDED OCTOBER 21, 2011, IN COOK COUNTY, ILLINOIS, OVER THE FOLLOWING DESCRIBED LAND:

LOT 1 IN THE FINAL PLAT OF JEWEL 3170 RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 2011 AS DOCUMENT NO. 1110318014, AND CORRECTED BY DOCUMENT 1129429042, RECORDED OCTOBER 21, 2011, IN COOK COUNTY, ILLINOIS.