When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.

2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1195787065 Pipeline ID M-388 Doc#. 1706955190 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/10/2017 11:37 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these prosecute does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY. WHOSE ADDRESS IS 8742 LUCENT BLVD, SUITE 300, HIGHLANDS RANCH, CO 80129, ITS SUCCESSORS AND ASSIGNS. (ASSIGNEE).

Said Mortgage is dated 10/17/2014, and made by MICHAEL A. ADAMS AND MARY A. ADAMS to JPMORGAN CHASE BANK, N.A. and recorded 11/07/2014 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document #1431157046. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-14-213-152-0000

Property is commonly known as: 10621 S DRAKE A\E CHICAGO, IL 60655.

HARRIS

Dated on 03/07 k2017 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

Vice President		
STATE OF LOUISIANA PARISH OF QUACHITA		
STATE OF LOUISIANA PARISH OF OUACHITA On 03/01/20/1 (MM/DD/YYYY), before m		, to me
personally known, who did say that he/she/they is/are the	Vice President	of JPMORGAN CHASE
BANK, N.A. and that the instrument was signed on behalf	of the corporation (or association	), by authority from its board of
directors, and that he/she/they acknowledged the instrument to		
	•	

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

YOLANDA A. DI AZ STATE OF LOUISIAWA LIFETIME COMMISSION NOTARY ID #87401

Document Prepared By: DAISY HARRIS., JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 800-401-6587

JPMC2 398204962 FHLMC VPC - SLS\_MSR T021703-10:14:06 [C-2] FRMIL1





\*D0022134595\*

1706955190 Page: 2 of 2

## UNOFFICIAL EXMINITA

DOOR OF (

Land Situated in the County of Cook in the State of IL

LOT FIVE (5) IN RE-SUBDIVISION OF PART OF LOTS 9 AND 18 IN J.S. HOVLAND'S CENTRAL PARK AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTH OF ACRES OF THE NORTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR TO TITLES OF COOK COUNTY, Clart's Office ILLINOIS, ON DECEMBER 29, 1954, AS DOCUMENT NUMBER 1568/67.