UNOFFICIAL CO

Doc#. 1706908057 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/10/2017 09:44 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0499924926

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RANDY WOLF AND JENNIFER WOLF to WELLS FARGO BANK, N.A. bearing the date 11/04/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Machinett # 1532355027.

The above described Mortgage is, with the note recompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 04-28-400-116-0000

Property is commonly known as: 3125 W LAKE AVE, GLENV1EW, IL 60026.

Dated this 09th day of March in the year 2017 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

Cleri All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398261627 DOCR T091703-08:26:18 [C-3] ERCNIL1

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Loan Number 0499924926

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of March in the year 2017, by Kiana Catlin as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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Exhibit A



PARCEL 1

LOT 3 IN THE VILLAS OF GLEN PARK P.1A 3F II SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSH P 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 27, 2013 AS DOCUMENT 1333139042, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGPESS AND EGRESS AS SET FORTH IN DECLARATION OF VILLAS OF GLEN PARK PHASE II HOMEO WNERS ASSOCIATION, INC. RECORDED AS DOCUMENT NUMBER 1335056008