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1706912036

Doc# 1706912036 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/10/2017 11:34 AM PG: 1 OF 4

COVER PAGE

Document Type: Assignment of Mortgage/Deed of Trust

Recording Requested By and
When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:0004079809 *new*
PIN#: 13-07-134-012-0000

ASSIGNOR(S) NAME:

ASSIGNEE(S) NAME/ADDRESS:

Property Address:
5219 NORTH NEW ENGLAND
CHICAGO, IL 60656

CMOAV MSR-2016-08-15-NATS1 CPA_CVRPG.ptk

Property of Cook County Clerk's Office

S 4
P 4
S N
M M
SC 4
E 4
INT gnc

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[Space Above This Line for Recording Data]

This Document Prepared By:
DEBORA MARRECO
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 13-07-134-012

When Recorded Mail To:
CITIMORTGAGE, INC.
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON, MO 63368-2240

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE CRAGIN BANK, FEDERAL SAVINGS BANK, FORMERLY KNOWN AS CRAGIN FEDERAL BANK FOR SAVINGS**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **CITIMORTGAGE, INC.** (herein "Assignee"), whose address is **1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368**.

A certain Mortgage dated **MAY 6, 1993** having been given to secure payment of **\$114,000.00**, which Mortgage is recorded on **MAY 18, 1993** in **INSTRUMENT NO. 93371956** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **COLUMBIA NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2, 1982 AND KNOWN AS TRUST NUMBER 1629**, upon the following property located at **5219 NORTH NEW ENGLAND, CHICAGO, ILLINOIS 60656** and situated in **COOK COUNTY**, State of **ILLINOIS**.
 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

NOV 09 2016
Date

**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO LASALLE CRAGIN BANK,
FEDERAL SAVINGS BANK, FORMERLY KNOWN AS CRAGIN
FEDERAL BANK FOR SAVINGS**

By *Regina L McKay*
(Signature)
**REGINA L MCKAY
ASSISTANT VICE PRESIDENT**

Property of Cook County Clerk's Office
[Space Below This Line for Acknowledgments]

**STATE OF FLORIDA
COUNTY OF HILLSBOROUGH**

The foregoing instrument was acknowledged before me this 9 day of November, 2016
by **REGINA L MCKAY**, the **ASSISTANT VICE PRESIDENT** of **BANK OF AMERICA, NATIONAL
ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE CRAGIN BANK, FEDERAL SAVINGS
BANK, FORMERLY KNOWN AS CRAGIN FEDERAL BANK FOR SAVINGS**, a company, on behalf
of said company.

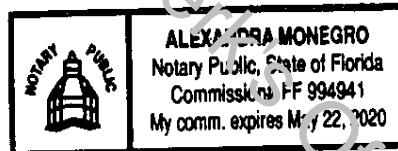
Personal, Known OR Produced Identification N/A

Type of Identification Produced: N/A

Alexandra Monegro
Notary Public

Printed Name: Alexandra Monegro

My commission expires: MAY 22, 2020



**THIS DOCUMENT WAS PREPARED BY:
DEBORA MARRERO
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634**

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EXHIBIT A

BORROWER(S): COLUMBIA NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2, 1982 AND KNOWN AS TRUST NUMBER 1629

LEGAL DESCRIPTION:

LOT 25 IN BLOCK 5 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 2, 1925 AS DOCUMENT NUMBER 9053441 IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 5219 NORTH NEW ENGLAND, CHICAGO, ILLINOIS 60656