

UNOFFICIAL COPY



1706913047

Doc# 1706913047 Fee \$40.00

**RELEASE OF MORTGAGE,
TRUST DEED OR LIEN
(ILLINOIS)**

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/10/2017 01:32 PM PG: 1 OF 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, DEED OF TRUST OR LIEN WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CHICAGO FINANCIAL SERVICES, INC., of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 31st day of JULY 2008, made by DAVID ANDERSON AND SU JI LEE, and recorded as Document No. 0822511073 in Book ____ at page ____ in the office of THE RECORDER of COOK County, in the State of Illinois with the notes/debts accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 13-36-212-013-0000

Address(es) of premises: 2523 W BELDEN AVE, CHICAGO, IL 60647, is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and my seal this 6th day of MARCH 2017.

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PHILIP BRILLIANT, PRESIDENT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 6th day of MARCH 2017.


Notary
Commission expires: 05/26/18

This instrument was prepared by CHICAGO FINANCIAL SERVICES, INC. 1455 W HUBBARD ST, STE 200, CHICAGO, IL 60642.

JTA

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Exhibit A: Property Legal Description

LOT 1 IN MISMER'S SUBDIVISION OF PART OF BLOCK 5 IN MISMER'S SUBDIVISION OF LOT 4 IN THE COMMISSIONER'S PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 NORTH OF MILWAUKEE ROAD OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office