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**RELEASE OF MORTGAGE,
ASSIGNMENT OF LEASES AND
RENTS, SECURITY AGREEMENT
AND FINANCING STATEMENT;
ASSIGNMENT OF LEASES AND
RENTS; AND ASSIGNMENT OF
MORTGAGE, ASSIGNMENT OF
LEASES AND RENTS, SECURITY
AGREEMENT AND FINANCING
STATEMENT, ASSIGNMENT OF
LEASES AND RENTS, AND ALL
OTHER LOAN DOCUMENTS**



Doc# 1706913087 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/10/2017 03:57 PM PG: 1 OF 4

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

KNOW ALL MEN BY THESE PRESENTS, That **UMB BANK, N.A.**, a national banking association, not individually but as Trustee of the **ICA 2006 Loan Trust III** formed pursuant to the **ICA Mortgage Capital, LLC Grantor Trust Agreement** dated **October 1, 2006**, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **SAUK TRAIL PLAZA, LLC**, an Illinois limited liability company, its successors, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following described instruments:

1. **Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement** dated March 9, 2007, recorded in the Cook County Recorder of Deeds' Office of Cook County, IL, in the State of Illinois (the "Recorder"), on March 19, 2007, as Document No. 0707845004;
2. **Assignment of Leases and Rents** dated March 8, 2007, recorded in the Cook County Recorder of Deeds' Office of Cook County, IL, in the State of Illinois (the "Recorder"), on March 19, 2007, as Document No. 0707845005;
3. **UCC Financing Statement** recorded in the Cook County Recorder of Deeds' Office of Cook County, IL, in the State of Illinois (the "Recorder"), on June March 19, 2007, as Document No. 0707845006;
4. **Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement; Assignment of Leases and Rents; and All Other Loan Documents** dated March 8, 2007, recorded in the Cook County Recorder of Deeds' Office of Cook County, IL, in the State of Illinois (the "Recorder"), on March 19, 2007, as Document No. 0707845007;

CCRD REVIEW

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to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Legal Description contained in Exhibit "A" attached hereto and made a part hereof.

ADDRESS OF PROPERTY: 3700-3740 Sauk Trail, Richton Park,
Cook County, Illinois 60471

TAX NUMBER: 31-26-311-003-0000
31-26-311-004-0000
31-26-311-005-0000
31-26-311-006-0000 AND
31-26-311-012-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **UMB BANK, N.A.**, a national banking association, not individually but as Trustee of the ICA 2006 Loan Trust III formed pursuant to the ICA Mortgage Capital, LLC Grantor Trust Agreement dated October 1, 2006, has caused these presents to be duly executed this 28th day of February 2017.

UMB BANK, N.A., a national banking association, not individually but as Trustee of the ICA 2006 Loan Trust III formed pursuant to the ICA Mortgage Capital, LLC Grantor Trust Agreement dated October 1, 2006

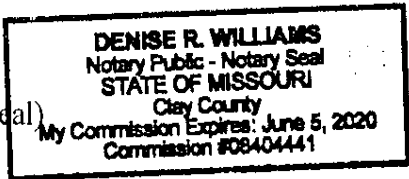
By: Jason McMaell
Name: Jason McMaell
Title: Vice President

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STATE OF Missouri)
) SS
COUNTY OF JACKSON)

I, Denise R Williams, a notary public in and for the County and State aforesaid, DO HEREBY CERTIFY that on this 28th day of February, 2017, appeared before me in person came Jason McConnell, a Vice President of **UMB BANK, N.A., a national banking association, not individually but as Trustee of the ICA 2006 Loan Trust III formed pursuant to the ICA Mortgage Capital, LLC Grantor Trust Agreement dated October 1, 2006**, who is personally known to me to be such Jason McConnell, and who is personally known to me to be the same person who executed, as such Jason McConnell, the within instrument on behalf of such Trust, and such person duly acknowledged the execution of the same to be the free act and deed of said Trust.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this 28th day of February, 2017.



(Seal)

Denise R Williams
Notary Public

Denise R Williams
Print or Type Name

My commission expires:

6-5-2020

CLAY COUNTY CLERK'S OFFICE

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EXHIBIT A

Legal Description

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 6 IN SAUK TRAIL ESTATES, A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1945, AS DOCUMENT NUMBER 13480686 IN COOK COUNTY, ILLINOIS

Property Address: 3700-3740 Sauk Trail, Richton Park, Illinois

P.I.N. 31-26-311-003, 31-26-311-004, 31-26-311-005
31-26-311-006, 31-26-311-012

Property of Cook County Clerk's Office