

# UNOFFICIAL COPY

Doc#: 1706915058 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/10/2017 10:31 AM Pg: 1 of 3

FinFree/ROL  
Loan #: 3006101073



## RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

CIT Bank, N.A., ("Holder"), is the owner and holder of a certain Mortgage executed by MINNIE GILMORE, UNMARRIED, to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, FSB, dated 8/2/2007 recorded in the Official Records under Document No. 0722112031 in the County of COOK, State of Illinois. The mortgage secures that indebtedness in the principal sum of \$279,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 9152 SOUTH PERRY AVENUE, CHICAGO, IL 60620, being described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"  
PARCEL: 25-04-416-023

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this FEB 17 2017

CIT Bank, N.A.

BY: *Melinda Lea Davis*

NAME: Melinda Lea Davis

TITLE: Vice President

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STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on this \_\_\_\_\_ day of  
FEB 17 2017 by Melinda Lea Davis, Vice President of CIT  
Bank, N.A., on behalf of said corporation.



NOTARY PUBLIC, STATE OF TEXAS  
NOTARY PRINTED NAME: Amy Reid



**HOLDER'S ADDRESS:**  
2900 ESPERANZA CROSSING, AUSTIN, TX 78758

**Return to and Release prepared by:**  
Charles A. Brown, Charles A. Brown & Associates P.L.L.C, 2316 Southmore, Pasadena, TX  
77502

Dated 8/2/2007 in the amount of \$279,000.00

County Clerk's Office

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## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

LOT 54 IN MARY'S SUBDIVISION OF THE NORTH 10 ACRES (EXCEPT THE NORTH 33 FEET THEREOF) OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 25-04-416-023; SOURCE OF TITLE IS DOCUMENT NO. 25434278 (RECORDED 04/23/80)

Proprietary  
Cook County Clerk's Office