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Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 MICHELE M. TIMMERMAN

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 610) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc# 1706916144 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/10/2017 04:00 PM PG: 1 OF 2

Customer#: 610/I Service#: 4514380RLI

Loan#: 0388957228

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: COLLEEN BYRNE, AN UNMARRIED WOMAN

Original Mortgagee: SHOREBANK

Mortgage Dated: JANUARY 16, 2004 Recorded on: FEBRUARY 15, 2004 as Instrument No. 0405633146 in Book No. --

at Page No. ---

Property Address: 7720 S Shore Drive Apt 360,, Chicago, IL 60649-0000

County of COOK, State of ILLINOIS

PIN# 21-30-412-025-0000

Legal Description: THE NORTHWESTERLY 1/2 OF LOT 88 IN DIVISION 1 IN WESTEALL'S SUBDIVISION OF THE 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

SX PA SA SCX SCX NTAC

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| Loan#: | 0388957228 | Srv#: | 4614080RL1 |
|--------|------------|-------|------------|
| Coan#: | U300731220 | 3[V#: | 401400VKL1 |

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(Notary Name): Tomecka Barksdale My commission expires: 02/05/2025

Witness my hand and official seal.

TOMECKA BARKSDALE
Notary Public, State of South Carolina
My Commiss. on Expires 2/5/2025