

Recording Requested By:  
CITIZENS BANK

# UNOFFICIAL COPY

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS DRIVE ROP15K  
RIVERSIDE, RI 02915



Doc# 1706918085 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/10/2017 04:15 PM PG: 1 OF 3



ND



satis



4517153346

### RELEASE OF MORTGAGE

CITIZENS BANK #4517153346 "LIPMAN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by JOEL L LIPMAN AND MARGARET G LIPMAN, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 04/28/2008 Recorded: 05/29/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0815036008, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-35-309-006-0000  
Property Address: 2819 GARRISON AVE, EVANSTON, IL 60201

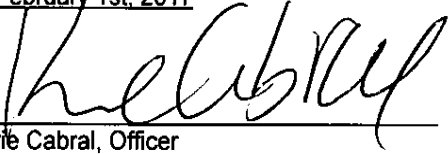
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT A.V.

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RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.  
On February 1st, 2017

By:   
Kerrie Cabral, Officer



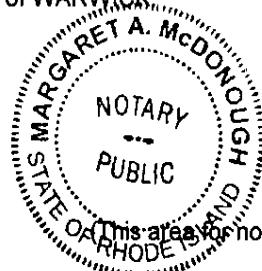
STATE OF Rhode Island  
COUNTY OF KENT

On February 1st, 2017 before me, MARGARET A. MCDONOUGH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Kerrie Cabral, Officer, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



MARGARET A. MCDONOUGH  
Notary Expires: 11/27/2020 #40216



(This area for notarial seal)

Prepared By: Brent Thomas, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 20, IN EVANSTONE GOLF SUBDIVISION, A SUBDIVISION OF PART OF LOT 34 IN BAXTER'S SUBDIVISION AND PART OF LOT 20 OF GEORGE SMITH'S SUBDIVISION BOTH IN THE SOUTH PART OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-35-309-006-0000  
2819 GARRISON AVE; EVANSTON, IL 60201-1775

326604  
14538555/F

 LIPMAN  
14538555 IL  
FIRST AMERICAN ELS  
MORTGAGE  


WHEN RECORDED RETURN TO:  
Equity Loan Services, Inc.  
1100 Superior Ave., Ste. 200  
Cleveland, OH 44114  
National Recording - FACT

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