## **UNOFFICIAL COPY**

WARRANTY DEED

The Grantor, Houses 4 US, LLC an Illinois limited liability company, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid do hereby SELL, CONVEY, and WARRANT unto, Esstavayan Tate, the following described real estate situated in the County of Cook:

Doc#. 1706918011 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/10/2017 09:34 AM Pg: 1 of 2

Dec ID 20170201614548

ST/CO Stamp 1-974-899-392 ST Tax \$133.00 CO Tax \$66.50

City Stamp 1-447-350-976 City Tax: \$1,396.50

Af + A Married Min.

SEE ATTACHED LEGAL DESCRIPTION.

Address: 10249 S. Calkona Ave., Chicago, Illinois 60617 850 W. Jackson Blvd., Ste. 320

PIN: 25-12-429-077-00/0 -

Chicago, IL 60607

Subject to: covenants, conditions, and restrictions of record, public and utility easements, implied or otherwise; general real estate taxes for the year 2016 and for subsequent years for general real estate taxes not due and payable at the time of closing. This is not a Homestead Property.

Dated this <u>3</u>/day of January, 2017.

/s/ Giovanni Smith, Sole/Managing Member-Houses 4 US, LLC

STATE OF ILLINOIS ) COUNTY OF COOK )

OFFICIAL SEAL ANTHONY J ZAC NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES/18/11/20

Notary Public

Mail to:

Send Subsequent Tax bills to:

WFMLPE 1252 But Pidge Pkny Swite 22 But Pidge, IL 60527

Esstaivayon Tate Lady S. Calhaun Are Chicaga, IL Godol 7

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## **EXHIBIT A**

LOT 28, (EXCEPT THE SOUTH 8-1/2 FEET THEREOF) AND LOT 29 (EXCEPT THE NORTH 8-1/2 FEET THEREOF), IN BLOCK 191, IN RESUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND 196 OF A CERTAIN SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE FRACTIONAL SOUTH 1/2 OF FRACTION SECTION 7, NORTH OF THE BL.

JAD, IN.

JIAN, ALSO L.

HEAST 1/4 OF FR.

JWNSHIP 37 NORTH, R.

NTY, ILLINOIS.

PIN! 25-12-429-077-0000

COLUMN CLORAS

Office INDIAN BOUNDARY LINE OF AND WEST OF ROCK ISLAND AND CHICAGO BRANCH RAILROAD, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK