UNOFFICIAL COF

Recording Requested and Prepared By:

T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 KORY J SHRAMEK

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

Doc# 1706928018 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/10/2017 11:43 AM PG: 1 OF 3

MERS MIN#: 1000312-00% (0)8105-8 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 4533039RL1

Loan#: 0016260812

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directe to discharge the same upon the record of said mortgage.

Original Mortgagor: KEELY L. CASADY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

WINTRUST MORTGAGE CORPORATION, ITS SUCCESSOPS AND ASSIGNS

Mortgage Dated: APRIL 27, 2010 Recorded on: AUGUST 27, 2010 As Instrument No. 1023912135 in Book No. --- at

Page No. ---

Contion Office Property Address: 2800 N ORCHARD STREET #603, CHICAGO, IL 60657 0000

County of COOK, State of ILLINOIS

PIN# 14-28-115-089-1095 & 14-28-115-089-1036

Legal Description: See Attached Exhibit



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Loan#: 0016260812 Srv#: 4593939RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON _ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE

CORPORATION, ITS SUCCESSORS AND ASSIGNS

bramek, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the accument to which this certificate is attached, and not the truth ulness, accuracy, or validity of that document.

State of

CALIFORNIA

ORANGE County of

On JAN 2 5 2017 before me, J. Tran, a Notary Public, personally appeared Kory James Shramek, who proved to me on the basis of satisfactory evidence to be the person(s) whos; name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hi /hei their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): J. Tran

J. TRAN commission # 2085397 Notary Public - California Orange County

My Comm. Expired Nov 6, 2018

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Exhibit "A"

UNIT 603 AND UNIT NO. P-36 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2800 NORTH ORCHARD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020635931, AS AMENDED FROM TIME TO TIME, IN THE WEST A DF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2800 N. ORCHARD STREET, UNIT(S) 603 AND P-36, CHICAGO, IL., 60657. MAS-08.

OCANAS

ORIGINAS

PIN(S) 14-28-115-089-1095 AND 14-28-115-089-1036.