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Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TIFFANY N COX - US BANK (IRV)

Doc# 1706929132 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/10/2017 04:44 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: A73 Service#: 1410786RL1



Loan#: 2300039110

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **GEORGE LITAS AND JANICE A. CICHOWLAS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: **APRIL 11, 2011** Recorded on: **APRIL 13, 2011** as Instrument No. **1110308189** in Book No. --- at Page No. ---

Property Address: **1720 MAPLE AVE 880, EVANSTON, IL 60201-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **11-18-117-014-1055**

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

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INT 11

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Loan#: 2300039110 Srv#: 1410786RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 03, 2017**
U.S. BANK N.A.

By:  _____
April Ferguson, Officer

State of KENTUCKY }
County of DAVESS } ss.

On this date of **FEBRUARY 03, 2017**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



Notary Public's Office

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2300039110 - IL

Exhibit A

Unit No. 880 in the Optima Views Condominium, as delineated on a Plat of Survey of the following described tract of land: Parts of Lot 1 in Optima Views Resubdivision, being a Resubdivision of Lot 3, in Church Maple Second Resubdivision, in the Northwest quarter of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, according to the Plat thereof recorded as Document No. 0030370729, which Plat of survey is attached as Exhibit "B1" to the Declaration of Condominium ownership recorded April 15, 2003, as Document No. 0310527146, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

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