## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1707240043 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2017 03:29 PM PG: 1 OF 2

FULL .
KNOW ALL MEN PY THESE PRESENTS, that Countryside Bank, formerly known as State Bank of Countryside,
of the County or Coo's and State of Illinois for and in consideration of the payment of the indebtedness
secured by the MORTG/IGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and
of the sum of one dolla, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE,
CONVEY, AND QUIT CLAIM Unto PATRICK K HENEGHAN AND TRICIA E HENEGHAN its legal representatives
and assigns, all the right, title interest, claim or demand whatsoever may have acquired in, through or by
certain MORTGAGE bearing the date of AUGUST 18, 2012 and recorded in the Recorder's Office of COOK
county, in the State of ILLINOIS, in book of records, on page as Document No.
1234533149 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:
LOTS 7 AND 6 (EXCEPT THE NORTH 48.50 F'.E) AS MEASURED ON THE EASTERLY AND WESTERLY LINE
THEREOF) IN BLOCK 59 IN NORWOOD PARK, A SUBDIVISION OF SECTION 6, TOWNSHIP 40 NORTH,
RANGE 12; EAST OF THE THIRD PRINCIPAL MERID'AN, IN COOK COUNTY, ILLINOIS.
Together with all the appurtenances and privileges thereur to belonging or appertaining.
D 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Permanent Real Estate Index Number(s) 13-06-204-033-0000
Maling 1 to 1 t
Address(es) of Premises: 6326 NORTH NATOMA, CHICAGO, ILLINOIS 60631
$\tau_{c}$
0.
Witness hand and seal, this 20 DAY OF JANUARY, 2017
AP 6

Attest:

This instrument was prepared by: Deta M. Mertsoc And return to preparer 

1707240043 Page: 2 of 2

## **UNOFFICIAL COPY**

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of Countryside Bank an Illinois corporation, and CHARISE LEPORE, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personal and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day or JANUAR

Official Seal
Deta M Mertsoc
Notary Public State of Illinois
My Commission Expires 11/16/2020

NOTARY PUBLIC

Commission Expires \_//-

11-1620

SOM CO