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1787240005

Doc# 1787240005 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2017 09:38 AM PG: 1 OF 2

SATISFACTION OF MORTGAGE AND OTHER LOAN DOCUMENTS

The undersigned, U.S. Bank National Association (by Assignment of Real Estate Mortgage, Assignment of Rents, Security Agreement and UCC-1 Financing Statement, recorded as Doc. #1023819044) does hereby certify that the obligation(s)/indebtedness secured by the below Mortgage and other Loan Documents is fully paid and satisfied. The Mortgage and other Loan Documents encumber property located in Cook County, Illinois.

Real Estate Mortgage, Assignment of Rents, Security Agreement and UCC-1 Financing Statement, dated 10/05/01, executed by Cosmopolitan Bank and Trust solely as Trustee and not personally under Trust Agreement dated January 26, 2001 and known as Trust Number 31283 as Mortgagor, to Pullman Bank and Trust as Mortgagee, recorded 10/10/01, as Doc. 0010939360, which was released by Release of Mortgage or Trust Deed by Individual, recorded on 09/05/03 as Doc. 0324842384.

Modification Agreement, dated 09/18/08, executed by Cosmopolitan Bank and Trust solely as Trustee and not personally under Trust Agreement dated January 26, 2001 and known as Trust Number 31283 as Mortgagor, to Pullman Bank and Trust as Mortgagee, recorded 10/09/08, as Doc. 0828304226, which reinstates the above reference Mortgage. This Mortgage was assigned to U.S. Bank by Assignment of Real Estate Mortgage, Assignment of Rents, Security Agreement and UCC-1 Financing Statement recorded on 08/26/10 as Doc. 1023819044.

The Mortgage and other Loan Documents covers the real estate described below.

LOTS 5 AND 6, EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6, THE EASTERLY 33 FT TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF DOUGLAS TRACT IN COOK COUNTY, ILLINOIS.

PARCEL ID # 21-30-104-034-0000

PROPERTY ADDRESS: 7201-19 S. Yates, Chicago, IL 60649

DATED January 24, 2017

U.S. BANK NATIONAL ASSOCIATION

By: Stephanie Miller
Stephanie Miller, Assistant Commercial Officer

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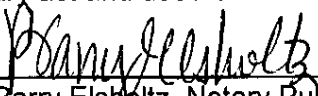
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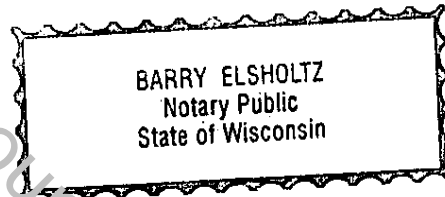
STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On January 24, 2017, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Stephanie Miller to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.



Barry Elsholtz, Notary Public,
My commission expires 05/21/19

This document was drafted by: Robin Gates
U.S. BANK CORPORATE LOAN SERVICES
Customer Number: 008361 Cost Center # 0017323
Return to: *52*
US BANK NATIONAL ASSOCIATION
ATTN: ROBIN GATES
P O BOX 3487
OSHKOSH WI 54903-3487
Return Unrecorded Documents to:
U.S. Bank Corporate Loan Services,
Attn: Robin Gates, PO Box 3487, Oshkosh, WI 54903-3487



PROPERTY OF COOK COUNTY CLERK'S OFFICE