

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
1740 N CLARK ST APT,
CHICAGO, IL 60614

PROPERTY ID #: 14-33-414-062-1064



Doc# 1707244077 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

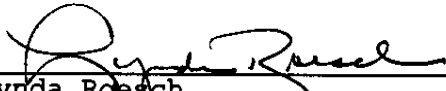
DATE: 03/13/2017 02:37 PM PG: 1 OF 2

RELEASE OF MORTGAGE

A certain Mortgage dated 10/30/2012, was made by RICHARD RAUSCH, GWENN RAUSCH to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1232634021, Book No., Page No. in the amount of \$340,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on FEB 03 2017


PNC BANK, NATIONAL ASSOCIATION


Lynda Roesch
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this FEB 03 2017, before me, the undersigned, a Notary Public in said State, personally appeared Lynda Roesch personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-16319672

S 4
P 2
S N
M N
SC 4
E N
INT 916

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

UNIT NUMBER 1729 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMPRISED OF SUNDRY LOTS IN NORTH ADDITION TO CHICAGO, IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF N. CLARK STREET IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33 AFORESAID, IN THE SUBDIVISION OF LOT 2 IN BLOCK "A" IN SAID COUNTY CLERK'S DIVISION, IN CLARK STREET ADDITION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33, IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60.00 FEET OF SUB LOTS 4 AND 5 OF LOTS 7 AND 8 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO, AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 30, 1987, AS DOCUMENT NUMBER 87680770, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR EUGENIE TERRACE TOWNHOUSES CONDOMINIUM DATED NOVEMBER 20, 1989 AND RECORDED ON DECEMBER 28, 1989 AS DOCUMENT NUMBER 89-619742 (AS SO AMENDED, THE "DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PPN: 14-33-414-062-1064

RICHARD RAUSCH AND GWENN RAUSCH, HUSBAND AND WIFE, NOT AS JOINT TENANTS, AND NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

45727563

1740 NORTH CLARK STREET, CHICAGO IL 60614
Loan Reference Number : ID2016319672/ID2016319672555428810
First American Order No: 45727563
Identifier: L/