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PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Our File No. 50140



Doc# 1707244080 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2017 02:44 PM PG: 1 OF 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

MB FINANCIAL BANK, N.A.,

No. 17 CH 03570

Plaintiff,

Non-owner occupied single-family home

v.

4825 West Jarlath

Lincolnwood, IL 60712

JONG YOUNG AHN; YOUNG JAE AHN; GOODNEWS CHICAGO CHURCH, UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on 3/13/17, and is now pending in said court and that the property affected by said cause is described as follows:

LOT 1 IN KOPP'S SUBDIVISION OF THE WEST 447.55 FEET OF THE NORTH 172 FEET OF THE EAST 605.55 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4825 West Jarlath, Lincolnwood, IL 60712

PIN: 10-28-424-038

1. The names of all Plaintiffs, Defendants and the case number are set forth above.
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- 2. The court in which the action was brought is set forth above.
- 3. The names of the title holders of record are: GOODNEWS CHICAGO CHURCH,

AN ILLINOIS NOT FOR PROFIT CORPORATION

- 4. The legal description is set forth above.
- 5. The common address or location of the property is: 4825 West Jarlath, Lincolnwood,

IL 60712

- 6. Identification of the mortgage sought to be foreclosed:
 - A. Mortgagors: JONG YOUNG AHN; YOUNG JAE AHN
 - B. Mortgagee: MB Financial Bank, N.A.
 - C. Date of Mortgage: September 2, 2009
 - D. Date and Place of Recording: Mortgage recorded in the office of the Recorder of Deeds of Cook County, Illinois on February 11, 2010
 - E. Document Number: 1004208312

Witness my hand and seal of this Court.

Signature: 

 GOMBERG SHARFMAN P.C.

PREPARED BY and MAIL TO:

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