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Doc# 1707249080 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2017 09:41 AM PG: 1 OF 3

P031017-1

FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto **FOOT & ANKLE HEALTH CARE CENTER LTD** of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain **Mortgage and an Assignment of Rents** dated the 10th day of March, 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0811556012** and **0811556013** and re-recorded as Document No. **0912556017** and **0912556018**, as well as a **Modification of Promissory Note & Mortgage** dated the 19th day of August, 2010 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. **1102404147** and a **Modification of Promissory Note & Mortgage** dated the 10th day of March, 2013 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. **1314955439** to the premises therein described as follows, to-wit:

See Exhibit "A", Attached

Common Address: 4000 S. Western Ave., Unit 1, Chicago, IL 60609

P.I.N. # 19-01-215-099-0000.

situated in the City of Chicago, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

PRECISION TITLE

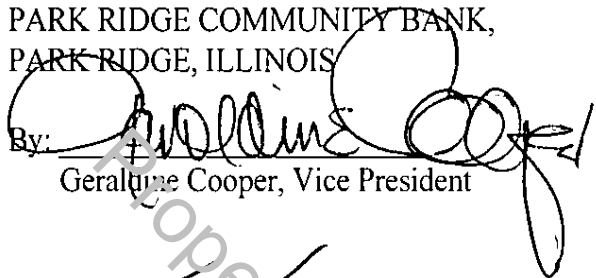
ACCOMMODATION

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FULL SATISFACTION AND RELEASE OF MORTGAGE

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 7th day of March, 2017.

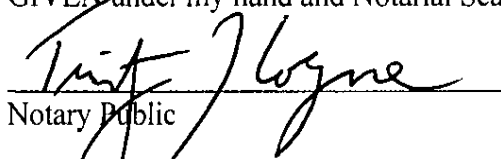
PARK RIDGE COMMUNITY BANK,
PARK RIDGE, ILLINOIS

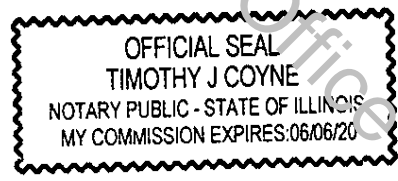
By: 
Geraldine Cooper, Vice President

ATTEST: 
Sam Carter, Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Sam Carter personally known to me to be the Assistant Vice President of said banking corporation, and known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, the 7th day of March, 2017.


Notary Public



This Document Prepared By:
Maureen Nolan-Moran, Vice President
Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank
626 W. Talcott Road
Park Ridge, IL 60068
Loan No. 52021460

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Exhibit A

LEGAL DESCRIPTION

UNIT 1 (EXCEPT THE NORTH 5 ½ FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 14 ACRES OF THE SOUTH 60 ACRES OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 01, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 3, 2007 AS DOCUMENT NUMBER 0718417050; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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P.I.N. # 19-01-215-099-0000