

# UNOFFICIAL COPY



\*1707249082\*

Doc# 1707249082 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2017 09:42 AM PG: 1 OF 3

P031017-3

## FULL SATISFACTION AND RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto **FOOT & ANKLE HEALTH CARE CENTER LTD. ALSO KNOWN AS FOOT AND ANKLE HEALTH CARE CENTER, LTD.** of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain **Mortgage and an Assignment of Rents** dated the 19th day of August, 2010 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **1025326010** and **1025326011** to the premises therein described as follows, to-wit:

See Exhibit "A", attached.

Common Address: 1700 W. Chicago, Unit 1700-1, Chicago, IL 60622

P.I.N. # 17-06-438-040-1001.

situated in the City of Chicago, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

PRECISION TITLE

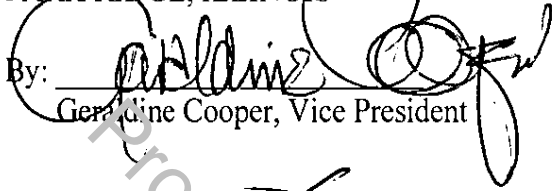
ACCOMMODATION

# UNOFFICIAL COPY

## FULL SATISFACTION AND RELEASE OF MORTGAGE

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 7th day of March, 2017.

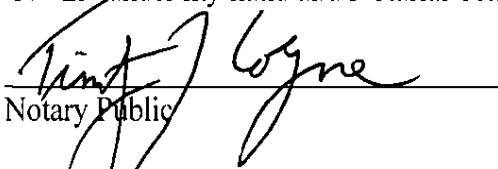
PARK RIDGE COMMUNITY BANK,  
PARK RIDGE, ILLINOIS

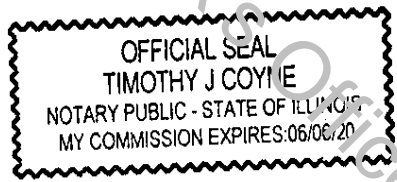
By:   
Geraldine Cooper, Vice President

ATTEST:   
Sam Carter, Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Sam Carter personally known to me to be the Assistant Vice President of said banking corporation, and known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, the 7th day of March, 2017.

  
Notary Public



This Document Prepared By:  
Maureen Nolan-Moran, Vice President  
Park Ridge Community Bank  
626 W. Talcott Road  
Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank  
626 W. Talcott Road  
Park Ridge IL 60068  
Loan No. 52162660

# UNOFFICIAL COPY

**EXHIBIT "A"**

**Property Address:** 1700 W. CHICAGO, UNIT 1700-1,  
CHICAGO IL 60622

**Legal Description.**

PARCEL 1:

UNIT NUMBER 1700-1 IN THE 1700 WEST CHICAGO CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 AND 5 (EXCEPT THAT PART TAKEN FOR WIDENING OF CHICAGO AVENUE) IN BLOCK 22 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021361098; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-2 AND STORAGE SPACE SS-9, BEING LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 17-06-438-040-1001,

PROPERTY RECORDS COOK COUNTY Clerk's Office