**UNOFFICIAL COPY** 

CH Form 242 Rev. 12/31/85

LOT FIFTY-ONE (51) IN A. T. McINTOSH AND COMPANY'S FAIR GROUNDS PARK BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION\_FOURTEEN (14), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1953 AS DOCUMENT 15592390 IN COOK COUNTY, ILLINOIS.



iDoc# 1707249288 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2017 02:43 PM PG: 1 OF 1

## SATISFACTION OF MORTGAGE

Y000050
#382058
FOR VALUE RECEIVED the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, a
corporation organized and existing under the laws of the United States, by
Calumet Securities Corporation, its Attorney-in-Fact by virtue of a Limited
Power of Attorney granted by Federal Home Loan Mortgage Corporation and duly
recorded in this county as Nocument No. 80330199 . does hereby certify
that a Real Estate Mortgage now owned by it, dated MAY 24, 1973 , made
by RICHARD L. ROWE, A BACHITAR as Mortgagors to CLYDE SAVINGS AND LOAN ASSOCIITION as Mortgagee, and recorded as
CLYDE SAVINGS AND LOAN ASSOCIATION as Mortgagee, and recorded as
Document No. 22357297 . 111 vy No. vy . Page No.
, in the Office of the RECORDER OF COOK County, State of ILLINOIS , and the Nortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the
, and the Nortgage is, with the indebtedness thereby
secured, fully paid, satisfied and discharged, and the
RECORDER OF COOK COUNTY, STATE OF ILLINO'S is hereby authorized and directed to release and discharge the same upon record.
authorized and directed to release and discharge the same upon record.
Date: JANUARY 21, 1997  WITNESSED: (Michigan and School Properties only)  CALUMET SECURITIES CORPORATION  Attornov-in-Fact For FEDERAL MCME LOAN MORTGAGE CORPORATION
Attorney-17:-Fact For
WITNESSED: (Michigan and FEDERAL MORE LOAN MORTGAGE CORPORATION
Ohio properties only) SEAL S ONALD L. MODERS Vice President
SKAT TEL WOODDO W. A Providence
MONALD L. MOOERS, Vice President
ANTOINETTE S. SHETTLES
STATE OF INDIANA)  ANTOINETTE 5. SHEITLES  Assistant Vice Presidenc
) SS
COUNTY OF LAKE )
OUNTI OF LAKE /
The foregoing instrument was acknowledged before me, a notary public
commissioned in Lake County, Indiana this JANUARY 21, 1997 (date),
by DONALD L. MOOERS, VICE PRESIDENT and ANTOINETTE S. SHETTLES,
ASSISTANT VICE PRESIDENT of Calumet Securities Corporation, as Attorney-in-Fact
for and on behalf of the FEDERAL HOME LOAN MORTGAGE CORPORATION.
County of Residence: Chair ( In Antigo Jano 320
CAROLE ANN FURTYO-PANOZZO, (Notary Public)
LAKE SEAL My commission expires: 5/20/99
This instrument was prepared by Donald L. Mooers, Vice President, Calumet

Securities Corporation, Post Office Box 208, Schererville, Indiana 46375.

S923