

UNOFFICIAL COPY

H25392415

When recorded mail to:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

Doc#. 1707208015 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/13/2017 09:04 AM Pg: 1 of 3

This instrument was prepared by:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto PAUL DRAVILLAS AND MICHELLE DRAVILLAS, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 19th of June A.D. 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 9th day of July A.D. 2015 as Document Number 1519008323, and Modification Agreement, bearing date the 30th of June A.D. 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 19th day of July A.D. 2016 as Document Number 1620147073 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 18-04-313-003-0000

REAL PROPERTY COMMONLY KNOWN AS: 211 S ASHLAND AVE, LA GRANGE, IL 60525-2353

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 28th day of February A.D. 2017.

EVERGREEN BANK GROUP
By: 
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP
Attest: 
Elizabeth K. Pierson
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28028415

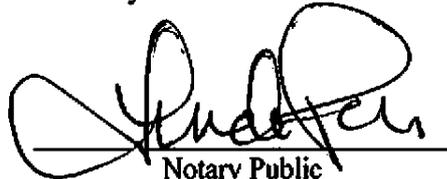
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STATE OF ILLINOIS
COUNTY OF
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 28th day of February A.D 2017.




Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY**MODIFICATION OF MORTGAGE
(Continued)**

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EXHIBIT A**LEGAL DESCRIPTION**

**LOT 20 IN BLOCK 11 IN LAGRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST ¼ AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE
CHICAGO, BURLINGTON AND QUINCY RAILROAD OF SECTION 4, TOWNSHIP 38
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

COMMONLY KNOWN AS: 211 S. ASHLAND AVE, LA GRANGE, IL 60525

PERMANENT INDEX NUMBER: 18-04-313-003-0000