## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 1707215070 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/13/2017 10:30 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: AAPON MARCHESKI** 

Loan Number: \*\*\*\*\*898/.

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) mortgaget of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WENDY C MARTIN a single woman

Original Mortgagee(S): FIFTH THIRD BANK (W. STERN MICHIGAN)

Original Instrument No: 0716502001 Original Deco Yook: N/A Original Deed Page: N/A

Date of Note: 05/11/2007 Original Recording Date: 06/14/2007

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT NUMBER 9-A-1719-A IN BRIAR POINTE CONDOMIN/JM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 1 BEING A SUBDIVISION PF PART OF THE NW 1/4 AND THE SW 1/4 OF SECTION 32, TOWNSHIP 41 N, RANGE 10 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXIBIT "B: TO THE SECOND AMENDED DEC. ARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 24, 1995 AS DOC 95199963, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOC 95020876, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF GARGE SPACE NUMBER G-9-A- 711-A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE SECOND AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 24, 1995 AS DOC 95199963, AMENDING THE DECLARATION AFORESAID RECORDED JANUARY 11, 1995 AS DOC 95020876.

PIN #: 07-32-301-033-1043 County: Cook County, State of IL

Property Address: 1719 AUTUMN AVE APT A, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/13/2017.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: Aaron Marcheski

Title: Assistant Vice-President

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## **UNOFFICIAL COPY**

State of OH County of HAMILTON

This instrument was acknowledged before me on 03/13/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX My Commission Expires:

Property of Cook County Clark's Office 05/18/2021